

Affix R.P.T.T., § 2.75

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nevada Savings and Loan Association,  
a Nevada Corporation

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to Lewis Cranson and Mildred L. Cranson

all that real property situated in the \_\_\_\_\_ County of Douglas

State of Nevada, bounded and described as follows:

Lot 40 Gardnerville Rancho #6  
AKA: 9648 Thunderbird Drive

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness Their hands this 20th day of May, 1986

STATE OF NEVADA }  
COUNTY OF Clark } SS.

Nevada Savings and Loan Association

By Jacqueline Ashley  
Jacqueline Ashley-Vice President  
Nevada Savings and Loan Association

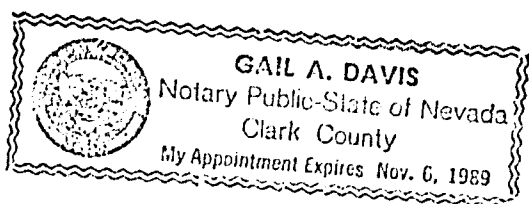
By Judith A. Soto  
Judith A. Soto-Asst Secretary

On May 20, 1986  
Before me, a Notary Public, personally appeared  
Jacqueline Ashley and  
Judith A. Soto

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Gail A. Davis  
(Notary Public)

(Notarial Seal)



ESCROW NO: \_\_\_\_\_

MAIL TAX STATEMENTS TO: \_\_\_\_\_

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 MAY 22 P4:20

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID JM DEPUTY

BOOK **135227**  
PAGE **586** PAGE **2365**