

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GRADY G. TAYLOR and KAYE E. TAYLOR, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD A. CHAPMAN and KIM J. CHAPMAN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 15, as shown on the map of FOOTHILL ACRES, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 6, 1977, as Document No. 15619.

A.P.N. 19-361-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 13<sup>th</sup> day of May 1986.

STATE OF ~~NEVADA~~ CALIFORNIA

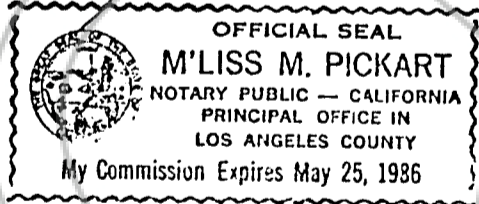
COUNTY OF Los Angeles SS

On May 13, 1986 personally appeared before me, a Notary Public, Grady G. Taylor and Kaye E. Taylor

Grady G. Taylor  
Kaye E. Taylor

who acknowledged that the y executed the above instrument.

M'Liss M. Pickart  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 40137 MCA

WHEN RECORDED MAIL TO:  
Chapman  
240 Beverly Way  
Gardnerville, NV. 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 45.10  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Chapman  
240 Beverly Way  
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 MAY 23 AIO :06

SUZANNE BEAUDREAU  
RECORDER  
\$ 500 PAID NY DEPUTY **135230**  
BOOK **586** PAGE **2370**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
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