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GRANT, BARGAIN,

THIS INDENTURE, made the 23 day of mach

AND SALE DEED

A. D. 1966, between AMELIA M. LUNDERGREEN, a widow, of Minden,

LIPS, a married woman, of Woodland Hills, California (herein

Douglas County, Nevada (herein "Grantor"), and MARGARET ANN PHIL-

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"Grantee"). margaret Ann Phillips 22662 Victory Blvd. Wood land Hills, CA 91367 WITNESSETH: THAT Grantor, for and in consideration of the natural af-

fection of Grantor for MARGARET ANN PHILLIPS, does by these presents grant, bargain, sell, convey, and confirm unto Grantee, and to her heirs and assigns forever, all those certain lots, pieces, or parcels of land situate, lying and being in the Town of Minden, County of Douglas, State of Nevada, more particularly described as follows, to-wit:

> Lots 1, 2 and 3 in Block "D" of the West Addition to the Town of Minden, according to the official map thereof entitled "Amended Map of West Addition to the Town of Minden", filed in the office of the County Recorder of Douglas County, State of Nevada, on April 5th, 1950.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee, and to her heirs and assigns forever.

GEORGE W. ASSOTT ATTORNEY-AT-LAW FIRST NATIONAL BANK BUILDING MINDEN, NEVADA

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1	IN WITNESS WHEREOF, Grantor has hereunto set her hand the
2	day and year first above written.
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4	Amelia M. Landergreen
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7	STATE OF NEVADA) : ss.
8	COUNTY OF DOUGLAS)
9	On this, 1966, personally
10	appeared before me, the undersigned Notary Public in and for said
11	County and State, AMELIA M. LUNDERGREEN, known to me to be the
12	person described in and who executed the foregoing instrument,
13	who acknowledged to me that she executed the same freely and vol-
14	untarily and for the uses and purposes therein mentioned.
15	IN WITNESS WHEREOF, I have hereunto set my hand and affixed
16	my official seal the day and year in this certificate first above
17	written.
18	2 hr-abbath
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20	SEAL
21	GEORGE W. ABOOTT Notary Public — State of Nevada
22	Douglas County My Commission Expires April 17, 1967
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2 8	REDUESTED BY
29	REQUESTED BY (a) a a set Philips) IN DEFICIAL RECORDS OF
30	DUNGLAS CO - NEVADA

GEORGE W. ABBOTT ATTORNEY-AT-LAW FIRST NATIONAL SANK BUILDING MINDEN, NEVADA

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