

Full Reconveyance

Ticor Title Insurance Company of California, formerly Title Insurance and Trust Company, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Said Deed of Trust was executed by
DOMINIC R. RUBINO and MARY T. RUBINO

and recorded in the official records of **Douglas** County, Nevada, as follows:

Trustor,

Recorded **May 24, 1982** as Instr. No. **68002** in Book **582**, Page **1254**

Description:

Lot 125, as shown on the map of TOPAZ SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on August 10, 1954.

IN WITNESS WHEREOF, such Trustee, has caused its corporate name to be hereto affixed by its Assistant Secretary, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

Ticor Title Insurance Company of California formerly Title Insurance and Trust Company.

By *T. L. Hatch* Assistant Secretary

T. L. Hatch, Asst. Vice President
Name (Typed or Printed)

STATE OF NEVADA
COUNTY OF Washoe } SS.

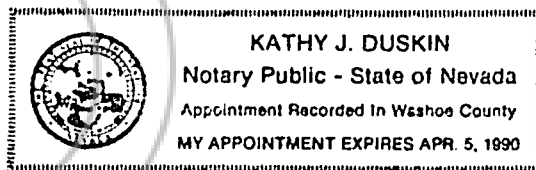
On May 12, 1986
personally appeared before me, a Notary Public

T. L. Hatch

who acknowledged that he executed the above instrument.

Signature

Kathy J. Duskin
(Notary Public)



(This area for official notarial seal)

TITLE ORDER NO.

TITLE OFFICER

R-12566

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

Ticor Title Insurance
PO Box 3059
RENO, NV 89505
AND WHEN RECORDED MAIL TO

REQUESTED BY

Ticor Title Ins.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

Name
Street Address
City & State

Mr. & Mrs. Rubino
1944 Austin St.
Gardnerville, NV. 89410

'86 MAY 23 10:52

SUZANNE BEAUBREAU
RECORDER

\$ 500 PAID *M* DEPUTY

135241

BOOK **586** PAGE **2389**