

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEVEN -J CORPORATION, a Nevada Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EDWARD H. DORAN AND NANCY J. DORAN, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot3, in Block A as shown on the Map of PINENUT HILLS RANCH UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1984, in Book 1284, Page 738, Document No. 110990.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 27th day of May , 1986 .

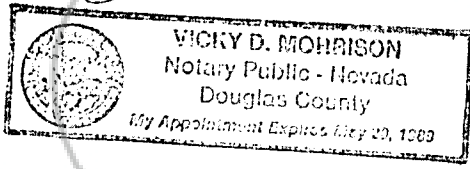
STATE OF NEVADA

COUNTY OF Douglas SS

On May 27, 1986 personally appeared before me, a Notary Public, Stoddard M. Jacobsen as president and Jewel I. Jacobsen as secretary of Seven-J Corporation, Inc who acknowledged that the y executed the above instrument.

Stoddard M. Jacobsen
STODDARD M. JACOBSEN, president
Jewel I. Jacobsen
JEWEL I. JACOBSEN, secretary

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
 Mr. & Mrs. Edward Doran
P.O. Box 506
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 16.50
(~~xxx~~) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

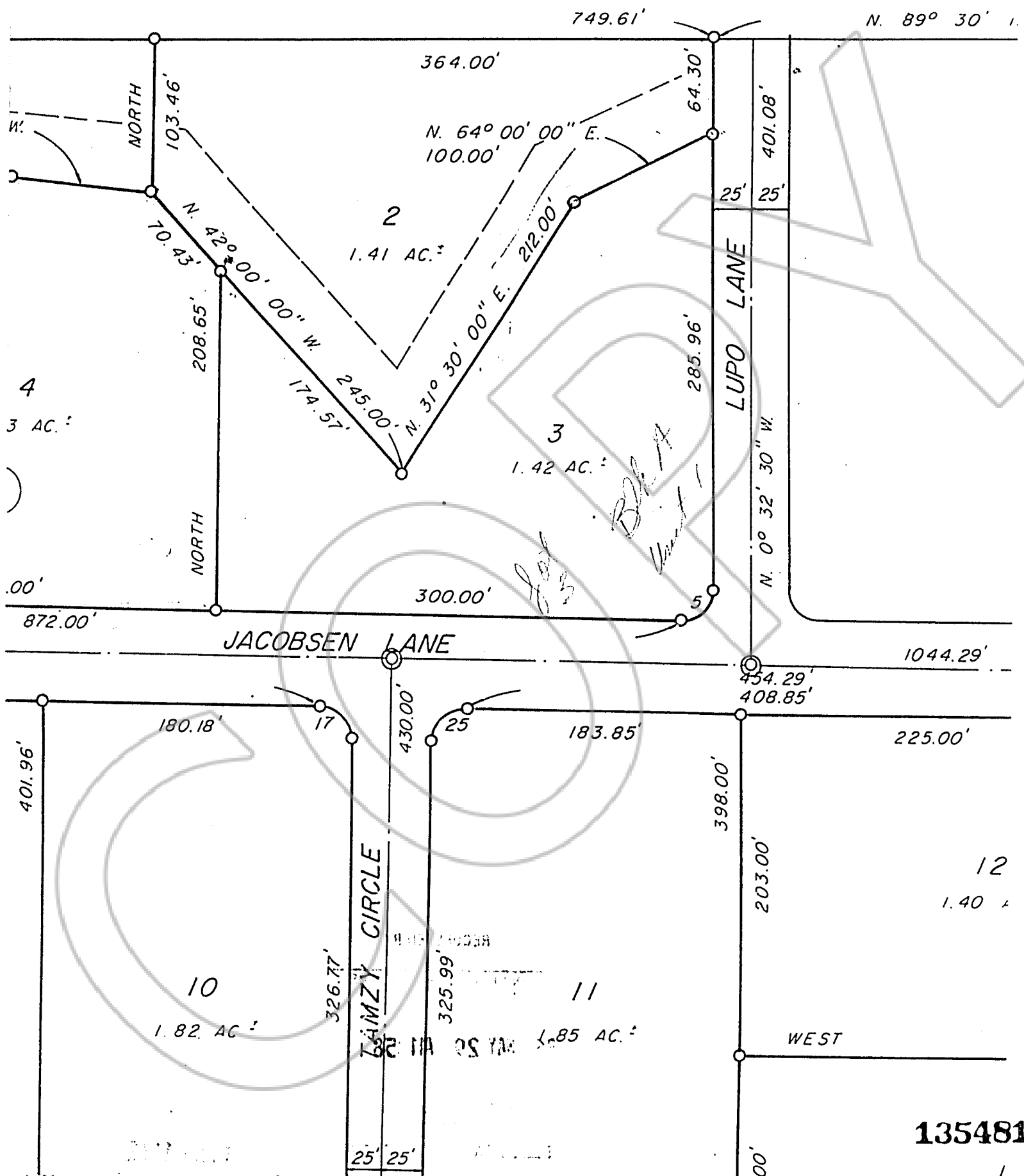
SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE ROUND HILL PROFESSIONAL BUILDING P. O. BOX 55 ZEPHYR COVE NEVADA 89448 TELEPHONE (702) 588-6876

FOR RECORDER'S USE

135481
BOOK **586** PAGE **2902**

UNIT DEVELOPMENT



135481

BOOK 586 PAGE 2903

COPY

REQUESTED BY
Nancy Doran
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 MAY 29 AM 11:58

SUZANNE BEAUDREAU
RECORDER

\$ 2.00 PAID sh DEPUTY

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BOOK 586 PAGE 2904