

GRANT, BARGAIN, SALE DEED

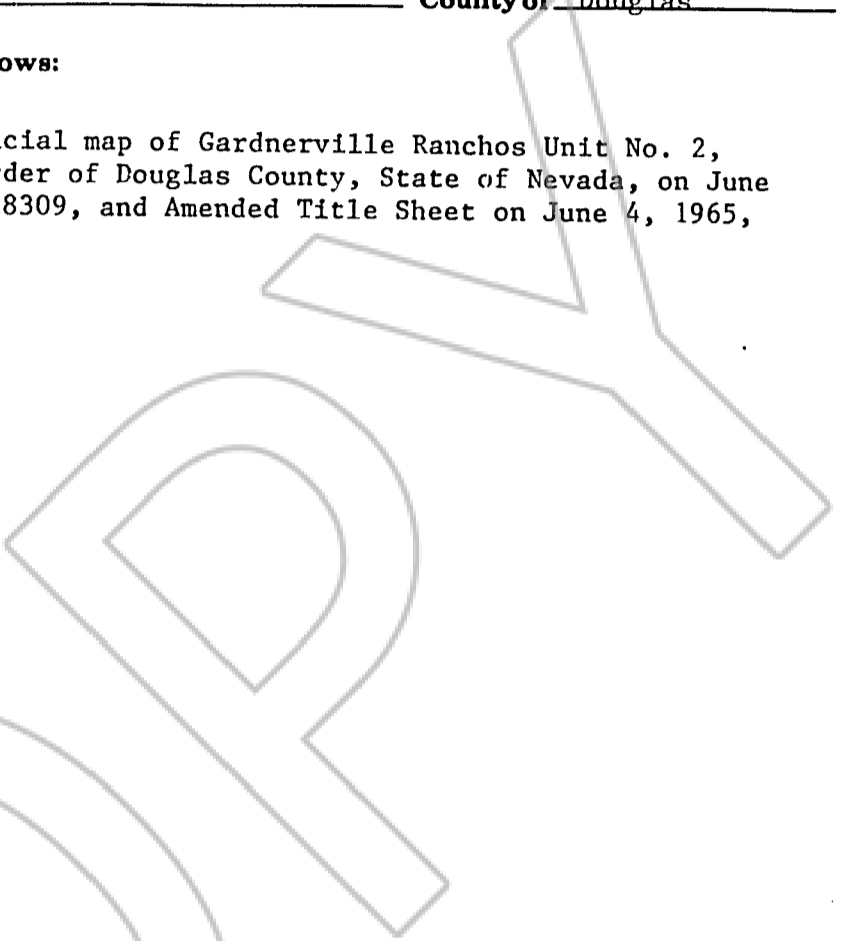
THIS INDENTURE WITNESSETH: That Thomas O. Martel and Lori M. Martel, husband and wife
as joint tenants

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to RONALD W. FERRIS and PATRICIA L. FERRIS, husband and wife as Joint
Tenants

all that real property situated in the _____ County of Douglas

State of Nevada, bounded and described as follows:

Lot 3, as said lot is shown on the official map of Gardnerville Ranchos Unit No. 2,
filed in the office of the County Recorder of Douglas County, State of Nevada, on June
1, 1965 in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June 4, 1965,
Filing No. 28377.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 6th day of April, 1986

STATE OF NEVADA
COUNTY OF Douglas SS.

Thomas O. Martel
Thomas O. Martel

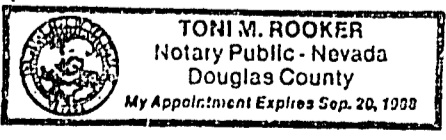
Lori M. Martel
Lori M. Martel

On 4-6-86
personally appeared before me, a Notary Public,
THOMAS O. MARTEL AND
LORI M. MARTEL

who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)



ESCROW NO.)
ORDER NO.)

WHEN RECORDED MAIL TO: RONALD AND PATRICIA FERRIS
P.O. Box 17852
South Lake Tahoe, Calif.
95706

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 JUN -3 AM 1:34

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

135682
BOOK 686 PAGE 133