Order No. 200506-F

Property: Par 3B-3 Owen PM, CV Industrial Park - Sec 3-T12N, R20E

## CANCELLATION OF NOTICE OF DEFAULT

| WHEREAS, James D. Owen and Ann Owen  |
|--|
| did cause Notice of Default and Election to Sell under a Deed of Trust   |
| specifically described therein to be recorded in the office of the County  |
| Recorder of <u>Douglas</u> County, Nevada on <u>May 19, 1986</u>   |
| under Document No. 134994 , IN Book 586 , Page 1857 .  |
| AMERICAN AND AND AND AND AND AND AND AND AND A   |
| WHEREAS, the said <u>James D. Owen and Ann Owen</u> as holder of the obligation secured by said Deed of Trust now desires to   |
| rescind, cancel and withdraw the Notice of Default and Election to Sell  |
| so recorded as aforesaid.  |
| 50 recorded as aroresura.  |
| NOW, THEREFORE, notice is hereby given that the undersigned  |
| James D. Owen and Ann Owen does hereby rescind, cancel and withdraw the said Notice of Default and Election to Sell above des-   |
| and withdraw the said Notice of Default and Election to Sell above des-  |
| cribed: provided, however, that the Rescission shall not in any manner be  |
| construed as waiving, curing, extending to, or affecting any default, either   |
| past, present or future, under said Deed of Trust, or as impairing any right   |
| or remedy thereunder, but is, and shall be deemed to be, only an election,   |
| without prejudice, not to cause a sale to be made pursuant to said Notice  |
| of Default above described, and shall not in any way alter or change any of<br>the rights, remedies or privileges secured to the Beneficiary and/or Trustee  |
| of said Deed of Trust, nor modify, nor alter in any respect any of the terms,  |
| covenants, conditions or obligation therein contained.   |
|  |
| DATED this 3 cck day of fine, 19 86.   |
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| A. of there  |
| imas fills   |
| TRUSTOR: PK CONSTRUCTION, INC Sames D. Overs  On L. ENTERPRISES  Some Sure   |
| and _  |
| D+L. INTERPRISES ( Som ( Seven)  |
| Ann Owen   |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
|  |
| STATE OF Nevada )  |
| COUNTY OF 2 1-1 \SS  |
| COUNTY OF Douglas ) SS   |
| on // in it is a nonconally appeared before me.  |
| On June 3, 1986, personally appeared before me, a Notary Public, James O Guero & Chien Onies, know to me to be the person described therein, and who acknowledged that he  |
| know to me to be the person described therein, and who acknowledged that he  |
| executed the above written instrument.   |
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REQUESTED BY SILVER STATE TITLE AND ESCROW CO. INC. IN OFFICIAL RECORDS OF DOUGLAS CG., NEVADA

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SUZANNE BEAUEREAU RECORDER \$500 PAID 20 DEPUTY