JOINT TENANCY DEED

	JOINT TENANCY DEED	ORDER NO.: 8295	
THIS INDENTURE WITNESSETH: That FRA	NK ROEMER, an unmarried man		
in consideration of \$_15.00	, the receipt of which is hereby acknow	ledged, do hereby Grant, Bargain, Sell and	
Convey to <u>JOHN S. PRINGLE</u> , an unmar	ried man and BRUCE B. PRINGL	E, an unmarried man	
as joint tenants with right of survivorship, and no	t as tenants in common, and to the heirs a	nd assigns of such Grantee forever, all that	
real property situated in the	County ofD	ouglas ,	
State of Nevada, bounded and described as follows Beginning at the Northeast corner 10, Township 13 North, Range 18 Ea Block "E" of ZEPHYR COVE PROPERTI filed in the office of the County 1935; thence South 47°34' West 118 100.0 feet between Lots 5 and 6; t 135 feet between Lots 1 and 5, Blo perpetual, but not an exclusive ea the Westerly side of said premises said premises to be reserved unto of the City of Reno, Washoe County of ingress and egress to and from APN 05-084-01-7 Together with all and singular the tenements, her any reversions, remainders, rents, issues or profits to the county of the City of Reno, when the county of the City of Reno, Washoe County of ingress and egress to and from APN 05-084-01-7	of Lot 5 in Block "E" of ZEP st, M.D.B. & M., according t ES in Section 10, Township 1 Recorder of Douglas County, .8 feet on the North line of hence North 64°51' East 106. ck "E", to the place of begi sement for a walk way being and 4 feet 4 inches in widt Mrs. Carrie Anderson Traner, State of Nevada, their heithe Southerly portion of Lot editaments and appurtenances thereunto	o the official amended map of 3 North, Range 18 East, M.D.B.&M State of Nevada, on August 5, Lot 5; thence South 0°24' West 8 feet; thence North 03°32'West nning. EXCEPTING therefrom a 4 feet 4 inches in width along h along the Easterly side of and Fred W. Traner, her husband, rs and assigns, for the purpose 5 in said Block E.	
Witness <u>my</u> handth		, 19 86	
STATE OF NEVADA	1	K Rvemar	
OnJune_4, 1986 personally appeared before me, a Notary Public,Frank_Roemer: who acknowledged thathe executed the above instrument. Notary Public SANDRA L. ELGES	Frank Roemo		
Notary Public - State of Nevada	WHEN RECORD	ED MAIL TO:	
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES OCT. 11, 1987 Incommunication of the County of the		ingle, et ux	
The grantor(s) declare(s):	81 Woodlan	81 Woodland Way	
Documentary transfer tax is \$ 133.65 (KX) computed on full value of property conveyed,			
computed on full value less value of liens a encumbrances remaining at time of sale.		FOR RECORDER'S USE	
MAIL TAX STATEMENTS TO:			
Same as above	_		
	<u> </u>	REQUESTED BY IGLAS COUNTY TITLE TOFFICIAL RECORDS OF DOUGLAS COLLECTED	
	.86	JUN -5 P12 :45	
SHERDY WALSON KEELE		HTANKE DEALIDREAD	

ATTORDUS AT LAW
FO BOX 62.
CARDON COX SA VACA 89702
FO BOX 1327
GARDSERVILLE SEVADA 89710

SUZANNE BEAUDREAU
RECORDER

\$500 PAID CLOPPUTY . 135814