

Mail to *Halley and Halley*  
P.O. # 2439  
Reno, Nevada, 89501

R.P.T.T. \$ *Exempt* N.d

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DEED

THIS INDENTURE, made this 23<sup>RD</sup> day of MAY, 1986,  
by and between GERALDYNE P. D'ANJOU, formerly GERALDYNE P. LEDYARD,  
Trustee of LED-MIL OF NEVADA, INC., a Nevada corporation whose  
charter was revoked on January 1, 1985, hereinafter called  
"Grantor," and WILLIAM W. CONVERSE and KAREN L. CONVERSE, his wife,  
as joint tenants with the right of survivorship between themselves,  
but as tenants in common with the other parties herein, as to an  
undivided one-half (1/2) interest, and DAVID W. SOROKWASZ and  
PATRICIA SOROKWASZ, his wife, as joint tenants with right of  
survivorship between themselves, but as tenants in common with the  
other parties herein, as to an undivided one-half (1/2) interest,  
hereinafter called "Grantees"

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of  
TEN DOLLARS (\$10.00), lawful money of the United States of America,  
to them in hand paid by said Grantees, the receipt whereof is  
hereby acknowledged, does, by these presents, grant, bargain, and  
sell unto said Grantees all that certain real property situate,  
lying and being in the County of Douglas, State of Nevada, and more  
particularly described as follows, to-wit:

(See Exhibit "A", attached hereto and by this  
reference made a part hereof.)

TOGETHER with the tenements, hereditaments, and  
appurtenances thereunto belonging or appertaining, and the  
reversion and reversions, remainder and remainders, rents, issues  
and profits thereof.

1 TO HAVE AND TO HOLD the said premises, together with the  
2 appurtenances, unto the said Grantees, their heirs, successors,  
3 and assigns, forever.

4 THIS DEED is executed in fulfillment of the Agreement of  
5 Sale of real estate dated April 12, 1973 between LED-MIL OF  
6 NEVADA, INC, a Nevada corporation, and WILLIAM W. CONVERSE, et al,  
7 recorded April 30, 1973 in Book 473 of Official Records at page  
8 564, Douglas County, Nevada, and for the purpose of winding up the  
9 affairs of LED-MIL OF NEVADA, INC.

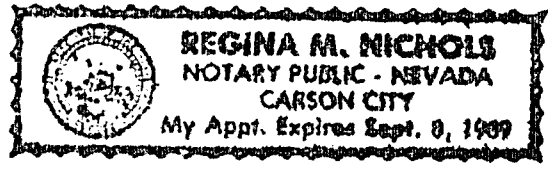
10 IN WITNESS WHEREOF, the said Grantor has executed this  
11 conveyance the day and year first hereinabove written.

12  
13 Geraldyn P. D'Anjou  
14 GERALDYNE P. D'ANJOU, formerly  
15 GERALDYNE P. LEDYARD,  
Trustee of LED-MILL OF NEVADA, INC.

16 STATE OF NEVADA )  
17 :ss  
18 COUNTY OF CARSON CITY )

19 On this 22nd day of May, 1986, personally  
20 appeared before me, a Notary Public, GERALDYNE P. D'ANJOU,  
21 formerly GERALDYNE P. LEDYARD, Trustee of LED-MIL OF NEVADA, INC.,  
22 who acknowledged that she executed the foregoing instrument.

23 Regina M. Nichols  
24 NOTARY PUBLIC



A PARCEL OF LAND, LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4; THENCE SOUTH 68° 55'30" WEST, 4,564.95 FEET, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHWEST CORNER OF THE PARCEL AND IS ALSO THE NORTHEAST CORNER OF THE LAMPE HOMESTEAD PARCEL; THENCE SOUTH 88° 47'17" EAST, 601.79 FEET, TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 6°53'57" EAST, 477.87 FEET, TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE WEST 590.82 FEET, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 7°58'29" WEST 491.89 FEET, TO THE TRUE POINT OF BEGINNING.

SUBJECT TO A NON-EXCLUSIVE EASEMENT, FIFTY FEET IN WIDTH FOR A PUBLIC ROAD AND UTILITIES, THE CENTERLINE OF WHICH COMMENCES AT A POINT ON THE NORTHERLY BOUNDARY OF THE PARCEL WHICH IS 299.34 FEET EASTERLY FROM THE NORTHWEST CORNER AND EXTENDS SOUTH 2°37'35" WEST 481.31 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE PARCEL AT A POINT WHICH IS 209.00 FEET TO THE EAST OF THE SOUTHWEST CORNER OF THE PARCEL; AND ALSO SUBJECT TO EASEMENTS FOR IRRIGATION DITCHES, AS THEY PRESENTLY EXIST, ALONG THE SOUTHERLY, EASTERLY, NORTHERLY AND WESTERLY BORDERS OF THE PARCEL, AND EXTENDING FIVE FEET TO EACH SIDE OF THE CENTERLINES OF SAID DITCHES.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE BOUNDARIES OF THAT CERTAIN PARCEL CONVEYES TO LED-MIL, INC., A CALIFORNIA CORPORATION BY AGREEMENT RECORDED JULY 9, 1971, IN BOOK 88 OF OFFICIAL RECORDS, AT PAGE 564, DOUGLAS COUNTY, NEVADA, RECORDS.

EXHIBIT "A"

REQUESTED BY  
LAWYERS TITLE

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'86 JUN -5 P3:09

SUZANNE BEAUBREAU  
RECORDER

\$ 7.00 PAID *[Signature]* DEPUTY

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