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DEED

THIS INDENTURE, made this 17th day of March, 1986 by and between CARSON VALLEY LAND DEVELOPMENT COMPANY, a partnership composed of CHARLES L. CRAIGMILES and ALLEN L. CRAIGMILES, hereinafter called "Grantor," and CARLOS IRIBARREN, a single man, of the County of Douglas, State of Nevada, hereinafter called "Grantee."

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America to it in hand paid by said Grantee, the receipt whereof is hereby acknowledged, does, by these presents, grant, bargain, and sell unto the said Grantee all that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows, to-wit:

(See Exhibit "A" attached hereto, and by this reference made a part hereof.)

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, his heirs, successors, and assigns, forever.

IN WITNESS WHEREOF, the said Grantor this executed this conveyance the day and year first hereinabove written.

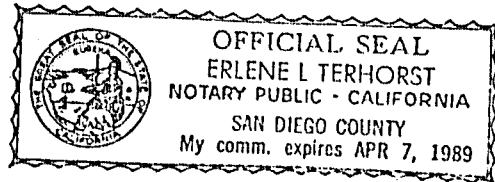
CARSON VALLEY LAND DEVELOPMENT COMPANY,
A Partnership,

BY: Charles L. Craigmiles
CHARLES L. CRAIGMILES, Partner

BY: Allen L. Craigmiles
ALLAN L. CRAIGMILES, Partner

TAXES RETURN TO: CHARLES TITLE
P.O. BOX 2439
RENO, NV., 89501

1 STATE OF California)
: ss.
2 COUNTY OF San Diego)



3 On this 17 day of March, 1986, personally appeared
4 before me, a Notary Public, CHARLES L. CRAIGMILES, who acknowledged
that he executed the foregoing instrument.

5
6 Erlene L Terhorst
NOTARY PUBLIC

7 STATE OF Oregon)
: ss.
8 COUNTY OF Klamath)

9 On t his 14 day of March, 1986, personally appeared
10 before me, a Notary P ublic, ALLAN L. CRAIGMILES, who acknowledged
that he executed the foregoing instrument.

11 **SEAL**
12 Ferric A. Stachota,
NOTARY PUBLIC 3-14-87

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A FIFTY FOOT WIDE NON-EXCLUSIVE EASEMENT FOR PUBLIC ROADWAY AND UTILITY PURPOSES LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION FOUR, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH BOUNDARY OF THE PARCEL OF LAND DESCRIBED IN THE DEED FROM LED-MIL OF NEVADA, INC. TO THE CARSON VALLEY LAND DEVELOPMENT COMPANY, RECORDED APRIL 3, 1973, IN BOOK 473, PAGE 47, DOUGLAS COUNTY RECORDS, SAID POINT OF BEGINNING BEING 35 FEET DISTANT FROM, MEASURED PERPENDICULAR TO AND WESTERLY OF, THE EAST BOUNDARY OF THE PARCEL OF LAND DESCRIBED ABOVE; AND RUNNING THENCE NORTHERLY 35 FEET DISTANT FROM AND PARALLEL TO SAID EAST BOUNDARY TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 40 FEET, SAID CURVE TO END AT A POINT WHERE ITS TANGENT IS PARALLEL TO AND 25 FEET DISTANT FROM, MEASURED PERPENDICULAR TO AND SOUTHERLY OF, THE NORTH BOUNDARY OF THE PARCEL OF LAND DESCRIBED ABOVE; AND RUNNING THENCE ALONG THE ABOVE DESCRIBED CURVE TO ITS END; AND RUNNING THENCE WESTERNLY 25 FEET DISTANT FROM AND PARALLEL TO SAID NORTH BOUNDARY TO ITS TERMINUS 170 FEET DISTANT FROM, MEASURED PERPENDICULAR TO AND WESTERLY OF, THE EAST BOUNDARY OF THE PARCEL OF LAND DESCRIBED ABOVE. THE SIDE LINES OF THE ABOVE DESCRIBED EASEMENT TO BE SHORTENED OR LENGTHENED TO END IN A LINE THROUGH THE TERMINUS DESCRIBED ABOVE AND PARALLEL TO THE EAST BOUNDARY OF THE ABOVE DESCRIBED PARCEL OF LAND.

EXHIBIT "A"

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 JUN -5 P3:14

SUZANNE BEAUDREAU
RECORDER

PAID DEPUTY

HALLEY AND HALLEY
ATTORNEYS AT LAW
FIRST INTERSTATE
BANK BUILDING
ONE EAST FIRST ST.
RENO, NEVADA

135834
BOOK: 686 PAGE 462