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ROTT \$190.30

MAIL TAXES TO: LAWYERS TITLE OF NORTHERN NEVADA INC.
P.O. Box 2439
RENO, NV 89501

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DEED

THIS INDENTURE, made this 17th day of March, 1986 by and between CARSON VALLEY LAND DEVELOPMENT COMPANY, a partnership composed of CHARLES L. CRAIGMILES and ALLAN L. CRAIGMILES, hereinafter called "Grantor," and NEVADA ENVIRONMENTAL SERVICES & OPERATIONAL MANAGEMENT, INC., a Nevada corporation, hereinafter called "Grantee."

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by said Grantee, the receipt whereof is hereby acknowledged, does, by these presents, grant, bargain, and sell unto the said Grantee all that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows, to-wit:

(See Exhibit "A" attached hereto, and by this reference made a part hereof.)

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, its heirs, successors, and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has executed this conveyance the day and year first hereinabove written.

CARSON VALLEY LAND DEVELOPMENT COMPANY,
A Partnership

By: Charles L. Craigmiles
CHARLES L. CRAIGMILES, Partner

By: Allan L. Craigmiles
ALLAN L. CRAIGMILES, Partner

HALLEY AND HALLEY
ATTORNEYS AT LAW
FIRST INTERSTATE
BANK BUILDING
ONE EAST FIRST ST.
RENO, NEVADA

135835
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A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION FOUR, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION FOUR, THENCE SOUTH $53^{\circ} 30' 59''$ WEST, 4,404.37 FEET, TO THE SOUTHWEST CORNER OF THE DOUGLAS COUNTY PARK PARCEL, WHICH IS ON THE SOUTHERLY BOUNDARY OF THE FORMER LAMPE RANCH; THENCE NORTH $6^{\circ} 53' 57''$ WEST, 50.36 FEET, TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH $89^{\circ} 57' 09''$ WEST, 340.28 FEET, ALONG THE NORTHERLY RIGHT OF WAY LINE OF PROPOSED WATERLOO LANE, TO A POINT; THENCE WEST, 358.99 FEET, ALONG SAID NORTHERLY RIGHT OF WAY OF LINE OF WATERLOO LANE, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH $8^{\circ} 13' 39''$ WEST, 431.01 FEET, ALONG THE CENTER OF A TEN FOOT WIDE EASEMENT FOR AN IRRIGATION DITCH, TO THE NORTHWEST CORNER OF THE PARCEL; THENCE NORTH $83^{\circ} 13' 41''$ EAST, 117.69 FEET, ALONG THE SOUTHERLY BOUNDARY OF THE LAMPE HOMESTEAD PARCEL, TO A POINT; THENCE EAST, 590.82 FEET, TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH $6^{\circ} 53' 57''$ EAST, 443.38 FEET, ALONG THE WESTERLY BOUNDARY OF THE DOUGLAS COUNTY PARK PARCEL, TO THE TRUE POINT OF BEGINNING.

SUBJECT TO A NON-EXCLUSIVE EASEMENT, FIFTY FEET IN WIDTH FOR PUBLIC ROAD AND UTILITIES THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH BOUNDARY OF THE PARCEL OF LAND DESCRIBED ABOVE, SAID POINT OF BEGINNING BEING 35 FEET DISTANT FROM, MEASURED PERPENDICULAR TO AND WESTERLY OF, THE EAST BOUNDARY OF THE PARCEL OF LAND DESCRIBED ABOVE; AND RUNNING THENCE NORTHERLY 35 FEET DISTANT FROM AND PARALLEL TO SAID EAST BOUNDARY TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 40 FEET, SAID CURVE TO END AT A POINT WHERE ITS TANGENT IS PARALLEL TO AND 25 FEET DISTANT FROM, MEASURED PERPENDICULAR TO AND SOUTHERLY OF, THE NORTH BOUNDARY OF THE PARCEL OF LAND DESCRIBED ABOVE; AND RUNNING THENCE ALONG THE ABOVE DESCRIBED CURVE TO ITS END; AND RUNNING THENCE WESTERLY, 25 FEET DISTANT FROM AND PARALLEL TO, SAID NORTH BOUNDARY TO ITS TERMINUS 170 FEET DISTANT FROM, MEASURED PERPENDICULAR TO AND WESTERLY OF, THE EAST BOUNDARY OF THE PARCEL OF LAND DESCRIBED ABOVE. THE SIDE LINES OF THE ABOVE DESCRIBED EASEMENT TO BE SHORTENED OR LENGTHENED TO END IN A LINE THROUGH THE TERMINUS DESCRIBED ABOVE AND PARALLEL TO THE EAST BOUNDARY OF THE ABOVE DESCRIBED PARCEL OF LAND.

EXHIBIT "A"

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1 STATE OF California)
2 COUNTY OF San Diego) :ss.

3 On this 17 day of March, 1986, personally appeared
4 before me, a Notary Public, CHARLES L. CRAIGMILES, who acknowledged
5 that he executed the foregoing instrument.

6 Erlene L. Terhorst
NOTARY PUBLIC

7 STATE OF Oregon)
8 COUNTY OF Clatsop) :ss.

9 On this 14 day of March, 1986, personally appeared
10 before me, a Notary Public, ALLAN L. CRAIGMILES, who acknowledged
11 that he executed the foregoing instrument.

SEAL

12 Terrie L. Stockton
NOTARY PUBLIC 3-14-87

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REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
CLATSOP CO., NEVADA

'86 JUN -5 P3:15

2 SUZANNE BEAUDREAU
RECORDER
\$ 7.00 PAID me DEPUTY

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