

R.P.L.T. \$ Exempt # 10. d

QUITCLAIM DEED

# 10

THIS INDENTURE, made this 21<sup>st</sup> day of MAY, 1986, by and between GERALDYNE P. D'ANJOU, formerly GERALDYNE P. LEDYARD, and LINDA L. WILSON, a majority of the Board of Directors of LED-MIL INC, a California corporation that was dissolved on June 19, 1985, hereinafter called "Parties of the First Part," and NEVADA ENVIRONMENTAL SERVICES & OPERATIONAL MANAGEMENT, INC., a Nevada corporation, hereinafter called "Party of the Second Part"

W I T N E S S E T H:

That the Parties of the First Part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by said Party of the Second Part, the receipt whereof is hereby acknowledged, do, by these presents, sell, convey, remise, release and forever quitclaim unto the said Party of the Second Part, and to its assigns, all the right, title, interest, estate, claim and demand, both at law and in equity, as well in possession as in expectancy, of the said Parties of the First Part of, in and to all that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows, to-wit:

(See Exhibit "A", attached hereto and by this reference made a part hereof.)

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Return to: L. P. D'Anjou, 7-1-86  
P.O. Box 2435  
Reno, Nev., 89501

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TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Party of the Second Part, its successors, and assigns, forever.

THIS DEED is given for the purpose of removing the exception contained in the description of the parcel of land described in the Agreement for Sale of Real Estate between LED-MIL OF NEVADA, INC., a Nevada corporation, and WILLIAM W. CONVERSE, et al, recorded April 30, 1973 in Book 473 of Official Records at page 564, Douglas County, Nevada, and for the purpose of winding up the affairs of LED-MIL, INC.

IN WITNESS WHEREOF, the said Parties of the First Part have executed this conveyance the day and year first hereinabove written.

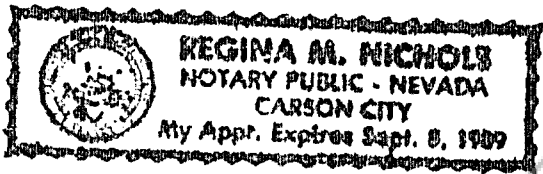
MAJORITY OF THE BOARD OF DIRECTORS OF LED-MIL, INC, a California corporation

BY: Geraldynes P. D'Anjou  
GERALDYNE P. D'ANJOU, formerly  
GERALDYNE P. LEDYARD, Director

BY: Linda L. Wilson  
LINDA L. WILSON, Director

1 STATE OF NEVADA )  
2 COUNTY OF CARSON CITY ) :SS

3 On this 2nd day of May, 1986, personally  
4 appeared before me, a Notary Public, GERALDYNE P. D'ANJOU,  
5 formerly GERALDYNE P. LEDYARD, a member of the Board of Directors  
6 of LED-MIL, INC., who acknowledged that she executed the foregoing  
7 instrument.



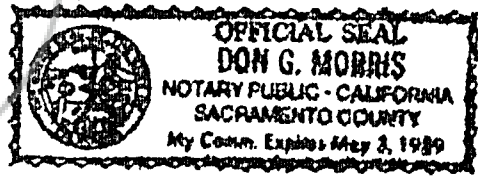
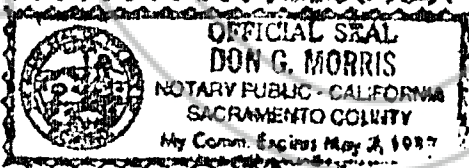
Regina M. Nichols  
NOTARY PUBLIC

11 STATE OF California )  
12 COUNTY OF Sacramento ) :SS

13 On this 23rd day of May, 1986, personally  
14 appeared before me, a Notary Public, LINDA L. WILSON, a member of  
15 the Board of Directors of LED-MIL, INC., who acknowledged that she  
16 executed the foregoing instrument.



Don G. Morris  
NOTARY PUBLIC



135838

BOOK 686 PAGE 475

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE PARCEL OF LAND DESCRIBED IN THE AGREEMENT BETWEEN LED-MIL OF NEVADA, INC., A NEVADA CORPORATION AND LED-MIL, INC., A CALIFORNIA CORPORATION, RECORDED JULY 9, 1971, AS DOCUMENT NUMBER 53420, IN BOOK 88, PAGE 564, DOUGLAS COUNTY RECORDS LYING SOUTH OF THE SOUTHERLY BOUNDARY OF THE PARCEL OF LAND CONVEYED BY LED-MIL OF NEVADA, INC., A NEVADA CORPORATION, TO WILLIAM H. LAMPE, A WIDOWER, IN THE DEED RECORDED JULY 6, 1973, AS DOCUMENT NUMBER 67360, IN BOOK 773, PAGE 152, DOUGLAS COUNTY RECORDS.

EXHIBIT "A"

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'86 JUN -5 P3:19

SUZANNE BLAUBREAU  
RECORDER

\$8.00 PAID 20 DEPUTY

135838

BOOK 686 PAGE 476