

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1  
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT  
DIAMOND INTERNATIONAL CORPORATION  
P.O. BOX 4000 - RENO, NEVADA 89505

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) MIKE HICKEY CONSTRUCTION, INC.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0203588	
1B. MAILING ADDRESS P. O. Box 1420		1C. CITY, STATE Minden, Nevada	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
1D. ZIP CODE 89423		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
2D. ZIP CODE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE			
5. SECURED PARTY NAME First Interstate Bank of Nevada, N.A. MAILING ADDRESS P. O. Box 68 CITY Minden STATE Nevada ZIP CODE 89423		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-41/1212	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

- 1 - Epson Equity III Computer with Amber Monitor
- 1 - Epson Equity I Computer with color card
- 1 - Citizen Printer MSP15
- 1 - Citizen Printer MSP10
- With Related Software
- 1 - Kimtron Amber Terminal Bush CT-120 Printer Table PTI AT-500

7A. \_\_\_\_\_ SIGNATURE OF RECORD OWNER

7B. \_\_\_\_\_ (TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check  if Applicable

A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) June 5, 1986

MIKE HICKEY CONSTRUCTION, INC.

By: James M. Hickey PRESIDENT (TITLE)  
James M. Hickey (NAME) OF DEBTOR (S)

By: R. C. Clemons VP & Manager (TITLE)  
R. C. Clemons (NAME) OF SECURED PARTY (IES)

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

06338

REQUESTED BY  
JFB  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 JUN -6 10:32

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID ALL DEPUTY

135861  
BOOK 686 PAGE 529

FILING FEES  
SEE INSTRUCTIONS

11. Return Copy to

NAME	First Interstate Bank of Nevada, N.A.
ADDRESS	P. O. Box 68
CITY, STATE AND ZIP	Minden, Nv. 89423

THIS SPACE FOR USE OF FILING OFFICER