

# FULL RECONVEYANCE

DOUGLAS COUNTY TITLE CO., INC., a Corporation, Trustee under the Deed of Trust executed by

LANCE A. JACKSON and CONNIE E. JACKSON, Husband and Wife,

Trustor, and recorded April 27, 1981 as Document No. 55752 in Book 481,

page 1772, of Official Records in the Office of the County Recorder of Douglas County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

Lots 13, 14, 15, 16 and the East 1/2 of Lot 17, Block I, as shown on the Amended Map of the North and West Additions to Minden, filed in the Office of the County Recorder of Douglas County, Nevada on April 5, 1915. APN 25-190-26.

IN WITNESS WHEREOF, said DOUGLAS COUNTY TITLE CO., INC., Trustee, has caused its corporate name and seal to be hereto affixed by its Vice President, thereunto duly authorized.

Dated: June 3, 1986

DOUGLAS COUNTY TITLE CO., INC.

STATE OF NEVADA  
COUNTY OF  
DOUGLAS

ss.

By



JUDY A. COCLICH  
Vice President

On June 3, 1986

before me, the undersigned, a Notary Public in and for said

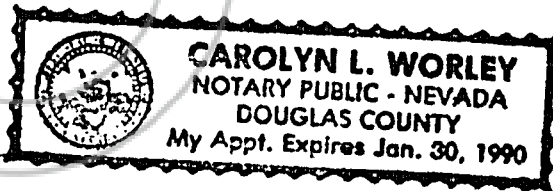
State, personally appeared \_\_\_\_\_

Judy A. Coclich

known to me to be the Vice President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such Trustee.

WITNESS my hand and official seal.

Signature Carolyn L. Worley  
Carolyn L. Worley  
Name (Typed or Printed)



SEAL

Order No. 40004MVM

Escrow or Loan No 101995C

RECORDING REQUESTED BY

LAWYERS TITLE

When Recorded Mail To:

Mr. and Mrs. Lance Jackson  
P.O. Box 1576  
Minden, NV 89423

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 JUN 23 A9:39

SUZANNE M. AUGEREAU  
RECORDER

\$ 5.00 PAID. JL DEPUTY

**136633**  
BOOK 686 PAGE 2164