

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT
DIAMOND INTERNATIONAL CORPORATION
P.O. BOX 4000 - RENO, NEVADA 89503

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

| | | | |
|--|--|---|--|
| 1. DEBTOR (LAST NAME FIRST) CARSON VALLEY PUBLISHING CO., INC. | | 1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-1017098 | |
| 1B. MAILING ADDRESS P. O. Box 158 | | 1C. CITY, STATE Gardnerville, Nevada | |
| 1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) | | 1F. CITY, STATE | |
| 1D. ZIP CODE 89410 | | 1G. ZIP CODE | |
| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. | |
| 2B. MAILING ADDRESS | | 2C. CITY, STATE | |
| 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) | | 2F. CITY, STATE | |
| 2D. ZIP CODE | | 2G. ZIP CODE | |
| 3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) | | 3A. FEDERAL TAX NO. | |
| 4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) | | 4A. CITY, STATE | |
| 4B. ZIP CODE | | 5. SECURED PARTY | |
| NAME First Interstate Bank of Nevada, N.A. | | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-41/1212 | |
| MAILING ADDRESS P. O. Box 68 | | | |
| CITY Minden | | STATE Nevada | |
| STATE Nevada | | ZIP CODE 89423 | |
| 6. ASSIGNEE OF SECURED PARTY (IF ANY) | | 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. | |
| NAME | | | |
| MAILING ADDRESS | | | |
| CITY | | STATE | |
| STATE | | ZIP CODE | |
| 7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.) | | | |
| 1 - Compaq Deskpro. | | 1 - Data Base Manager II. | |
| 1 - Zebec 20 MB Harddrive. | | 1 - Real World Accounts Receiveable. | |
| 18 - 64K Memory Chips. | | 1 - Real World Payroll. | |
| 1 - Compaq Amber Monitor. | | 1 bx - Entre Diskettes DS/DD | |
| 1 - Epson FX-286 Parallel Printer. | | 1 - DOS Operating Class for 4 people | |
| 1 - 6' Parallel Cable. | | System Set-Up Delivery. | |
| 1 - Epson 286 Black Ribbon. | | 1 - P22 Power Director. | |
| 1 - MS DOS V2.01. | | 1 - Retrofit Air System for Baum 714 Folder. | |
| 7A. SIGNATURE OF RECORD OWNER | | 7C. \$ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL) | |
| 7B. (TYPE) RECORD OWNER OF REAL PROPERTY | | | |
| 8. Check <input checked="" type="checkbox"/> if Applicable | | | |
| A <input checked="" type="checkbox"/> Proceeds of collateral are also covered | B <input type="checkbox"/> Products of collateral are also covered | C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected | D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction |
| 9. Check <input checked="" type="checkbox"/> if Applicable | | | |
| <input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403 | | | |

THIS SPACE FOR USE OF FILING OFFICER

10. (Date) June 18, 19 86

CARSON VALLEY PUBLISHING CO., INC.

By: [Signature] Vice President
Tom Wilson (TITLE)

FIRST INTERSTATE BANK OF NEVADA, N.A.

By: [Signature] Loan Officer
M. L. Menesini (TITLE)

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

06347

REQUESTED BY
First Interstate Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'86 JUN 23 A11 :09

SUZANNE BEAUBREAU
RECORDER

\$5.00 PAID [Signature] DEPUTY

136645
BOOK 686 PAGE 2185

11. Return Copy to

NAME First Interstate Bank of Nevada, N.A.
ADDRESS P. O. Box 68
CITY, STATE AND ZIP Minden, Nv. 89423