| R.P.TT., \$\frac{11.55}{\text{THE RIDGE TAHOE}} GRANT, BARGAIN, SALE DEED | |
|---|--|
| THIS INDENTURE, made this _23rd | |
| between HARICH TAHOE DEVELOPMENTS, a | • |
| WILLIAM E. BERNIER AND DORIS ANN BERNIER, | |
| GranteWith right of survivorship | |
| WITNESSETH | |
| That Grantor, in consideration of the sum of TEN DOLL | |
| States of America, paid to Grantor by Grantee, the receipt u | |
| presents, grant, bargain and sell unto the Grantee and G | rantee's heirs and assigns, all that certain |
| property located and situate in Douglas County, State of New | |
| "A", a copy of which is attached hereto and incorporated he | rein by this reference; |
| TOGETHER with the tenaments, hereditaments an | |
| appurtaining and the reversion and reversions, remainder and | remainders, rents, issues and profits thereof. |
| SUBJECT TO any and all matters of record, inclu | |
| mineral reservations and leases if any, rights, rights of w Declaration of Timeshare Covenants, Conditions and Res | |
| Document No. 96758, Liber 284, Page 5202, Official Rec | |
| Declaration is incorporated herein by this reference as if the | , , , , |
| TO HAVE AND TO HOLD all and singular the pre | mises, together with the appurtenances, unto |
| the said Grantee and their assigns forever. | |
| IN WITNESS WHEREOF, the Grantor has execu | ted this conveyance the day and year first |
| hereinabove written. | |
| STATE OF NEVADA) : ss. | HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership |
| COUNTY OF DOUGLAS) | By: Lakewood Development, Inc., |
| On this 13 day of <u>Suive</u> | a Nevada Corporation General Partner |
| 198, personally appeared before me, a notary public, | |
| me to be the EXECUTIVE VICE PRESIDENT | /. 0/ |
| of Lakewood Development, Inc., a Nevada corporation; general | By: Welling Come |
| partner of HARICH TAHOE DEVELOPMENTS, A Nevada | Everyce-rues |
| general partnership, and acknowledged to me that he executed the | WILLIAM J. VANNOY |
| document on behalf of said corporation. | 33-129-04-71 APN 42-180-13 |
| SUTTICIA GERTALLOOM | SPACE BELOW FOR RECORDER'S USE ONLY |
| NOTARY PUBLIC | |
| PATRICIA LEE FALOON | |
| Notary Public - State of Nevada Appointment Recorded In Douglas County | |
| MY APPOINTMENT EXPIRES AUG 27, 1909 | |
| | |
| WHEN RECORDED MAIL TO | |
| WILLIAM E. AND DORIS A. BERNIER | |
| Acton, CA 93510 | 136655 |
| City & State | BOOK 686 PAGE 2205 |

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 129-04 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE: .

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF

DOUGLAS COLOROROR

186 JUN 23 P12:48

SUZAMME SI AUDMEAU RECOMUFA SOPAID COPETY

136655