

NOTICE OF CLAIM OF LIEN

OF

MINDEN-GARDNERVILLE SANITATION DISTRICT

NOTICE IS HEREBY GIVEN:

That the MINDEN-GARDNERVILLE SANITATION DISTRICT, a municipal corporation created under the provisions of N.R.S. 318.010, et seq., claims a lienable interest for the failure of the owner or owners of the following described real property to pay certain charges or rates to said District, and thereby gives notice of its perpetual lien on and against said property in accordance with the provisions of N.R.S. 318.200.

The property which is the subject hereof is located within the boundaries of the aforesaid District in the County of Douglas, State of Nevada and is more particularly described as follows, to-wit: Lot 55 as shown on that certain map entitled "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3", filed for record in the Office of the County Recorder of Douglas County State of Nevada, on September 15, 1971 in Book 2 of maps, Page 257, as Document No. 54454, Official Records of Douglas County, Nevada. More particularly described in Book 1184, Page 489, Document #109713 that the owner (or owners) or purported owner (or owners) of the above described property are believed to be:

Richard Nalder  
P. O. Box 1968  
Gardnerville, Nevada

The delinquent charges or rates are described as follows, to-wit:  
Charges in the amount of \$60.71 through June 30, 1986. This amount accululative at the established rate.

DATED this 23rd day of June, 1986.

MINDEN-GARDNERVILLE SANITATION DISTRICT

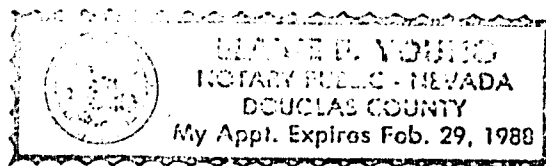
By *Bonnie F. Sarasola*  
Bonnie F. Sarasola  
SECRETARY

STATE OF NEVADA )  
                          : ss.  
County of Douglas )

On this 23rd day of June, 1986 personally appeared before me, Bonnie F. Sarasola, Secretary of MINDEN-GARDNERVILLE SANITATION DISTRICT, who acknowledged that he executed the foregoing instrument.

WITNESS my hand and official seal.

*Elaine F. Young*  
NOTARY PUBLIC



REQUESTED BY  
*M. E. J. 10*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'86 JUN 23 P1:18

SUZANNE BEAUREAU  
RECORDER

\$ 5.00 PAID *ju* DEPUTY 136660

BOOK 686 PAGE 2214