SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.:_____

THIS DEED OF	TRUST, made this	25th	day of	June, 1986	, between
	CONNOLE an	d SHIRLEY ANN	CONNOLE, hus	band and ,h	erein called TRUSTOR,
wife whose address is	10300 S. A	tlantic, Sout	hgate, Califo	ornia 9028 (state)	1 and (z_{ip})
DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and					
COUNTRY LANE PARTNERSHIP, a general partnership , herein called BENEFICIARY,					
WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS County, Nevada, described as:					
Lot 6, Block B, as said lot and block are shown on that map entitled COUNTRY LANE SUBDIVISION, recorded February 4, 1981, in Book 281, of Official Records, at page 242, Douglas County, Nevada, as Document No. 53226.					
APN 27-72	0-02				
			<		7 /
			ever, to the right, power	and authority hereina	ifter given to and conferred
For the purpose of securing (1) payment of the sum of \$50,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.					
To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:					
COUNTY Churchill	BOOK P 39 Mortgages	AGE DOC. NO. 363 115384	Lincoln		AGE DOC. NO. 45902
Clark Douglas Elko	850 Off. Rec. 57 Off. Rec. 92 Off. Rec.	682747 115 40050 652 35747	Mineral	1 Off. Rec.	341 100661 129 89073 107 04823
Esmeralda Eureka	3-X Deeds 22 Off, Rec.	195 35922 138 45941	Ormsby 2 Pershing 1	72 Off. Rec. 5	537 32867 249 66107
Humboldt Lander	28 Off. Rec. 24 Off. Rec.	124 131075 168 50782	Washoe 3	00 Off. Rec.	206 31506 517 107192 258
shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.					
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.					
STATE OF NEW YARD	xx Californía s Angeles	} ss.	M	1/	
On June 2.	5, 1986	personally	Martin C.	Connole	1 moce
		irley Ann Connols of satisfactor		2 and	comole
evidence	c on the babas	S SI GOLLESIA		n Connole	
who acknowledged that executed the above instrument.					
Signature <u>////////////////////////////////////</u>	Len I	iasso		FOR	ECORDEDIC LICE
	(Notary Public)			רטאא	ECORDER'S USE
Tro d	OFFICIAL RICHERE G	IASSON California			
	Los Angeles My Comm. Eyo. 1	County 🛉		REQUESTI	ED BY
in our	My Comm. Exp. J	idii. 24, 1989 j		DOUGLAS COU	NTÝ TITI F

SHEERIN, WALSH & KEELE ATTOMATYS ATT AN CARSON CITY, NEVADA 85/02 P.O. BOx 1327

GARDNERVILLE, NEVADA 89410

WHEN RECORDED MAIL TO:

IN OFFICIAL RECORDS OF

'96 JUN 26 P4:09

SUZANNE BE AUEREAU
RECORDER

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