

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That H & S CONSTRUCTION, a general partnership

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD ABE AND MAXINE ABE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 402, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-185-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 27th day of June , 19 86 .

STATE OF NEVADA

H & S CONSTRUCTION

~~COUNTY OF~~ CARSON CITY

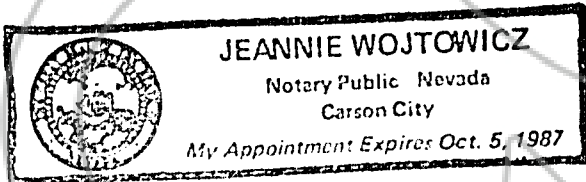
SS

By: Randall S Harris
Randall S. Harris

On June 27, 1986
personally appeared before me, a Notary Public,
Randall S. Harris

who acknowledged that he executed the above instrument.

Jeannie Wojtowicz - Notary
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 79.75
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:

Mr. and Mrs. Richard Abe
725 Addler
Gardnerville, Nevada 89410

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Mr. & Mrs. Richard Abe
725 Addler
Gardnerville, Nevada 89410

REQUESTED BY
Richard Abe
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 JUN 27 A9:04

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID, Je DEPUTY **136802**