| 1 | DURABLE GENERAL POWER OF ATTORNEY |
|--------|--|
| 2 | I, Barbara E. Walsh , do hereby appoint |
| 3 | Thomas P. Walsh as my true and lawful attorney in fact for me and in my name, place, and steady and for my use and benefit. Each attorney in fact is hereby given the power to act |
| 4 | in my name without limitation, including the power: |
| 5 6 | 1. To exercise, do, or perform any act, right, power, duty, or obligation whatsoever that I have or may acquire the legal right, power, or capacity to exercise, do, or perform in |
| 7 | connection with all personal and business transaction. |
| | 2. To exchange, sell, convey, transfer, encumber, and lease any interest in property which I hold, whether real or personal, |
| 8 | tangible or intangible, and to enter into any agreements to so do. To establish revocable and irrevocable trusts for the |
| 9 | benefit of any persons or entites and to transfer property to |
| 10 | the trustee therof. |
| 11 | 3. To acquire, purchase, loan, any interest in property, whether real or personal, tangible or intangible, and to enter |
| 12 | into any agreement to so do. |
| 13 | 4. To demand, sue for, accept, and collect all funds, debts, |
| 14 | gifts, conveyances, and transfers of all types and to endorse, transfer, assign, deposit, and disburse any such funds. |
| 15 | 5. To execute all documents in my name, including notes, |
| 16 | checks, drafts, dees, mortgages, trust deeds, escrow intruction, assignments, and bank withdrawal and deposit forms. |
| 17 | 6. To delegate all or part of his/her power to another, to designate a substitute or sucessor, and to retain such agents |
| 18 | and other employees as said attorney in fact shall deem appropriate. |
| 19 | 7. This power of attorney shall not be affected by my |
| 20 | incompetance or other disability. |
| 21 | 8. This power shall be valid until revoked. |
| 22 | DATED July 1, 1986 |
| 23 | ∞ α α α α |
| 24 | Burbara F. Wolsh |
| 25 | Barbara E. Walsh STATE OF NEVADA |
| 26 |) ss. |
| 27 | COUNTY OF DOUGLAS) |
| 28 | On (),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | foregoing. who acknowledged to me that she did sign the |
| 30 | WITNESS my hand. |
| 31 | NOPARY PUBLIC REQUESTED BY |

UNDA L. SLATER Notary Public - Nevada Douglas County My Appt. Expires Nov. 14, 1968

NOPARY PUBLIC

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REQUESTED BY IN OFFICIAL RECORDS OF DOUBLES OF HEVADA

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