R.P.TT., \$\frac{20.90}{\text{THE RIDGE}} GRANT, BARGAIN	
THIS INDENTURE, made this	
between HARICH TAHOE DEVELOPMENTS	day of July , 198 <u>6</u> , Nevada general partnership Grantor and
	husband and wife as joint tenants with
right of survivorship Grantee;	
WITNESSI That Grantor, in consideration of the sum of TEN DO	
States of America, paid to Grantor by Grantee, the recei	
presents, grant, bargain and sell unto the Grantee an	
property located and situate in Douglas County, State of	Nevada, more particularly described on Exhibit
"A", a copy of which is attached hereto and incorporate	d herein by this reference;
TOGETHER with the tenaments, hereditaments	and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, remainder	
SUBJECT TO any and all matters of record, in	cluding taxes, assessments, easements, oil and
mineral reservations and leases if any, rights, rights of	way, agreements and Amended and Restated
Declaration of Timeshare Covenants, Conditions and Document No. 96758, Liber 284, Page 5202, Official	Restrictions recorded February 14, 1984, as
Declaration is incorporated herein by this reference as if	the same were fully set forth herein.
TO HAVE AND TO HOLD all and singular the	
the said Grantee and their assigns forever.	, remove, regener termine appartenances, and
IN WITNESS WHEREOF, the Grantor has ex	ecuted this conveyance the day and year first
hereinabove written.	, and the maj min gent just
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this 13th day of JUNE	a Nevada Corporation General Partner
198 6 personally appeared before me, a notary pub	
me to be theEXECUTIVE VICE PRESIDENT	10
of Lakewood Development, Inc., a Nevada corporation; gene	ral By: Wellen Com
partner of HARICH TAHOE DEVELOPMENTS, A Neva	•
general partnership, and acknowledged to me that he executed in	he WILLIAM J. VANNOY
document on behalf of said corporation.	31-091-15-01 APV 42 200 27
MOTARY PURISION	37-228E15w7br rec88ber430528n17
NOTARY PUBLIC	
PATRICIA LEE FALOON Notary Public - State of Nevada	
Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES AUG 27, 1989	
- 300 годинация подпримент в держения подприментация в держения в	
WHEN RECORDED MAIL TO	7
JOSEPH AND BARBARA M. BRITTON Street 4155 G. Parkway	4 0144 4 4
Address Sacramento, CA 95823	137114 BOOK 786 FACE 298
City & State	DUUN POO INCE 236

EXHIBIT,"A!

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81, to 100. Amended Map and as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fiith-Amended Map of Tahoe Village No. 3, recorded October 29, 1931, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the ______ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within a lid season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

OOUGLAS COUNTY TITLE
IN OFFICIAL PEGGRDS OF
DOUGLAS SUITE HEVADA

196. JUL -3 P12:35

SUZANNE BENUDHEAU
RECORDER
SCOCPAID 11 C DEPUTY 137114
BOOK 786 PAGE 299