17.1		E RIDGE TAH BARGAIN, SA	
betwe	HIS INDENTURE, made this	3rd da DPMENTS, a N	ny of <u>July</u> , 198 <u>6</u> Ievada general partnership, Grantor, and
Gra	with right of survivorship ntee;	5. RUNION, MUSI	oand and wife as joint tenants
The States present proper "A", TOO appute the Salar TO	vat Grantor, in consideration of the surs of America, paid to Grantor by Grants, grant, bargain and sell unto the rty located and situate in Douglas Conacopy of which is attached hereto and GETHER with the tenaments, he rtaining and the reversion and reversion. JBJECT TO any and all matters ral reservations and leases if any, riguration of Timeshare Covenants, Coment No. 96758, Liber 284 Page 52 ration is incorporated herein by this ration is incorporated herein by this ratio Grantee and their assigns forever. WITNESS WHEREOF, the Grantove written. TE OF NEVADA SS. NTY OF DOUGLAS This 13th day of JUNE	ntee, the receipt whe Grantee and Grantee and Granty, State of Neval incorporated here are ditaments and record, including the series of the series and Record and Record are ference as if the series and record are for the premeasure of the series and record are ference as if the series and record are for the premeasure of the series and record are ference as if the series and record are for the premeasure of the series and record are for the premeasure of the series and record are for the premeasure of the series and record are for the series are for the	appurtenances thereunto belonging or emainders, rents, issues and profits thereof ing taxes, assessments, easements, oil and a, agreements and Amended and Restated cictions recorded February 14, 1984, as eds of Douglas County, Nevada, and which
me to l of Lak partne	5, personally appeared before me, MILLIAM J. VANNOY THE EXECUTIVE VICE PRESIDATE THE EXECUTIVE PRESIDATE T	, known to DENT prporation; general NTS, A Nevada	By: William J. VANNOY
docum	ent on behalf of said corporation. LULICA Selection TARY PUBLIC	Server Server	33-127-08-01 APN 42-170-13 SPACE BELOW FOR RECORDER'S USE ONLY
School of the second	PATRICIA LEE FALOON Notary Public - State of Nevada Appendment Recorded In Douglas County MY APPOINTMENT EXPIRES AUG 27, 1959		
Name Street Address City &	WHEN RECORDED MAIL TO RONNELL R. RUNYON CANDI S. RUNYON 3600 Wilmington Dr. Fremont, CA 94538		137116 BOOK 786 PAGE 302

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 127-08 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32! wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

OBUGLAS COUNTY TITLE

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