GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That S.A.S. CONSTRUCTION, INC., a Nevada Corporation	
in consideration of \$ 10.00 , the recei	ipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to SWIFTCO, LTD., a Nevada Corporati	on
and to the heirs and assigns of such Grantee forever, all that rea	al property situated in the
County of Douglas , State	e of Nevada, bounded and described as follows:
the Southeast 1/4 of Section 16, Town	Lap for C.E. SWIFT, located in a portion of ship 12 North, Range 20 East, M.D.B. & M., n Book 1279, Page 614, Document No. 39532 State of Nevada.
A.P.N. 27-513-02	
T	
any reversions, remainders, rents, issues or profits thereof.	and appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 2	ndday of
STATE OF NEVADA	S.A.S. CONSTRUCTION, INC.
On July 7, 1986 personally appeared before me, a Notary Public, J. P. SWIFT	By: Swift Bes '
who acknowledged thathe executed the above instrument. ')
VICKY D. Igonnison	ORDER NO. 40503MVM
Con Douglas Councy On My Agent formant District Legister 1800	WHEN RECORDED MAIL TO:Swiftco, Ltd.
The grantor(s) declare(s): Documentary transfer tax is \$NONE - EXEMPT #3	P.O. Box 477
) computed on full value of property conveyed, or) computed on full value less value of liens and	Gardnerville, NV 89410
encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
SWIFTCO, LTD.	
P.O. box 477 Gardnerville, NV 89410	LAWYERS TITLE IN OFFICIAL RECORDS OF
Garmerville, NV 0741U	DOCTOR AND A
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'35 JUL -7 A9:50
CARSON CITY OFFICE LARF TAMOE OFFICE 103 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING 1450N CITY, NEVADA 89701 P. O. 802 59	SUZAMNE BEAUEREAU RECORDER
TELEPHONE 1702; 692-4537 ZEPHYR COVE NEVADA 89448 TELEPHONE 1702, 588-4874	SSE PAID ZZ DEPUTY

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