

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM C. MOREHEAD JR. AND LAURA R. MOREHEAD, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES M. DAWSON AND LORALEE DAWSON, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 25, in Block B, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

Assessment Parcel No. 27-472-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 3rd day of July, 19 86.

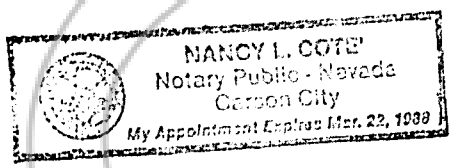
STATE OF NEVADA

COUNTY OF Carson City SS

On July 3, 1986 personally appeared before me, a Notary Public, Laura R. Morehead and William C. Morehead, by Laura R. Morehead, his attorney-in-fact who acknowledged that she executed the above instrument.

William C. Morehead Jr. by Laura R. Morehead
WILLIAM C. MOREHEAD JR. attorney in fact
Laura R. Morehead
LAURA R. MOREHEAD

Nancy L. Cote
Notary Public



ORDER NO. _____
ESCROW NO. 40242MCA

WHEN RECORDED MAIL TO:
Mr. & Mrs. Charles M. Dawson
876 Selkirk Circle
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 93.50
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Old Stone Mortgage Corp.
P.O. Box 1517
Walla Walla, WA 99362

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 JUL -7 A9:53
SUZANNE BEAUCHEAU
RECORDER
\$ 5.00 PAID [Signature] DEPUTY

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAMOE OFFICE: MOUND HILL PROFESSIONAL BUILDING, P. O. BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 596-6676

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