

135-005 ASSIGNMENT OF DEED OF TRUST

TO SC56 NV (2-67)

For Value Received, the undersigned hereby grants, assigns and transfers to CENTRALFED MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated DECEMBER 27, 1985 executed by STEVEN D. MC MORRIS AND GERMAINE A. MC MORRIS, HUSBAND AND WIFE

to ANCILLARY SERVICE CORPORATION, A CALIFORNIA CORPORATION, Trustor, Trustee, and recorded as Instrument No. 128999 on JANUARY 3, 1986 in book 186 page 160 of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL 1: ALL THAT PORTION OF LOT 44 AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated APR 01 1986

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } ss.

On APR 01 1986 personally appeared before me, a Notary Public, in and for said County and State,

BARBARA F. NICHOLSON, ASST. VICE-PRESIDENT
MARIA D. BARBIER, ASST. SECRETARY

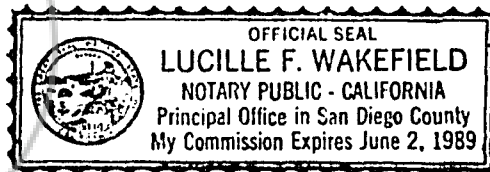
TRANSOHIO SAVINGS BANK, F.S.B.

Barbara F. Nicholson
BARBARA F. NICHOLSON, ASST. VICE-PRESIDENT

Maria D. Barbier
(Type or print names under signatures)
MARIA D. BARBIER, ASST. SECRETARY

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Signature Lucille Wakefield



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

CENTRALFED MORTGAGE COMPANY
P.O. BOX 23521
SAN DIEGO, CALIFORNIA 92123
ATTN: FUNDING UNIT

Name
Street Address
City & State

SPACE BELOW THIS LINE FOR RECORDER'S USE

137191

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PARCEL 1

All that portion of Lot 44 as shown on the map of Skyland Subdivision No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as File No. 12967, further described as follows:

That portion of Lot 44 of Skyland Unit No. 1, lying Northwesterly of the following described line:

Commencing at the Northwest corner of said lot 44, as shown on the map of Skyland subdivision No. 1, as recorded in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958; thence South 28'47" East, in and along the westerly lot line of said lot 44, 100.00 feet to the Point of Beginning; thence North 45°37'55" East, 83.87 feet to a point, said point being in the common line of lot 44 and 45.

Excepting therefrom any portion lying within the bounds of that certain Deed recorded June 7, 1968 in Book 59 of Official Records, at Page 477 Douglas County, Nevada.

PARCEL 2

That portion of Lot 45 of Skyland Unit 1, lying Northwesterly of the following described line:

Commencing at the Northeastern corner of Lot 45, as shown on the map of Skyland Subdivision No. 1, as recorded in the office of the County Recorder of Douglas County, Nevada, thence South 28°47' East, in and along the Easterly lot line of said lot 45, 50.00 feet to the point of Beginning; thence South 43°36'24" West, 90.79 feet to a point, said point being in the common line of lot 45 and lot 44.

Assessor's Parcel No. 05-052-03 (Both Parcels)

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

REQUESTED BY
Central Fed Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 JUL -7 P4:12

SUZANNE BEAUDREAU
RECORDER

137191

\$ 6.00 PAID *Dr* DEPUTY BOOK 786 PAGE 456