## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That JERRY L. BLADES AND ANNA M. BLADES, husband and wife		
Convey to KEIT	H A. MAGGINI AND BARBARA J	ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  J. MAGGINI, husband and wife, as Joint Tenants
and to the heirs and assign	s of such Grantee forever, all that real	property situated in the
County ofDougla	s, State c	of Nevada, bounded and described as follows:
for record in ht	n on the map of GARDNERVIL e Office of the County Rec 27, 1974, as Document No.	
Assessment Parce	1 No. 29-343-24	
	gular the tenements, hereditaments an , rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Witness our har	nd <u>s</u> this <u>6th</u>	day of
STATE OF NEVADA  COUNTY OFDOUGL	AS SS	Jerry L. BLADES
OnJuly 9, 1 personally appeared beforeJERRY LBLADESANNA_MBLADES	e me, a Notary Public,	ANNA M. BLADES
who acknowledged that the above instrument.	+ hevy executed	
Notary VIOKY D. 1	acnateori	ORDER NO. ESCROW NO. 40277MVM
(all CB) Motory Peb flourglan	Makiffyredd Literaul Marianiau	WHEN RECORDED MAIL TO:
	to come to the same and the Co	Mr. & Mrs. Keith Maggini 707 Bowles Lane
The grantor(s) declare(s):  Documentary transfer tax is \$67.10		Gardnerville, NV 89410
<ul> <li>(x) computed on full value of property conveyed, or</li> <li>() computed on full value less value of liens and encumbrances remaining at time of sale.</li> </ul>		FOR RECORDER'S USE
MAIL TAX STATEMENTS		
THE KISSELL COMPAN		
100 West Grove, Suite 240		REQUESTED BY  LAWYERS TITLE
Reno, NV 89509		IN OFFICIAL RECORDS OF DOUGLASS OF DOUGLASS OF NEVADA
	ELLO & ALLING, LTD.	*86 JUL -9 P3:37
CARSON CITY OFFICE 303 EAST PROCTOR STREET	LAKE TAHOF OFFICE HOUND HILL PROFESSIONAL SUILDING	SUZAHNI, BEAUDRIAU
CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577	P O BOX 95 ZEPHYR COVE NEVADA 89448 Telephone (702) 588-8876	RECOPPER

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