

DEED OF PUBLIC EASEMENT

THIS DEED OF PUBLIC EASEMENT is made by WESTERN NEVADA PROPERTIES, a Nevada corporation, as Grantor, in favor of Douglas County, Nevada as Grantee.

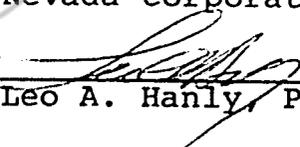
Grantor hereby grants a non-exclusive public easement over that certain property as more particularly described on Exhibit 1 attached hereto.

Said easement shall be eighty (80) feet in width on and through the land belonging to Grantor located in the County of Douglas, State of Nevada, as described, and is for the purpose of a public roadway and public utilities, including without limitation, the right of said County and public utilities within said County to install, repair, maintain, alter and operate a roadway and public utilities on such property.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth.

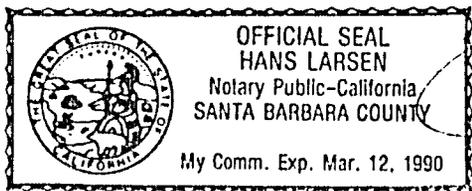
WESTERN NEVADA PROPERTIES, INC.,
a Nevada corporation

Date: 6-11-86

By 
Leo A. Hanly, President

STATE OF CALIFORNIA)
) ss.
COUNTY OF SANTA BARBARA)

On JUNE 11th, 1986, before me, a notary public, personally appeared LEO A. HANLY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as President or on behalf of the corporation therein named and acknowledged to me that the corporation executed it.



Hans Larsen

Notary Public

WESTERN NEVADA PROPERTIES, INC.
AREA WITHIN 18 ACRE PARCEL FROM DREYER
80' EASEMENT LEGAL DESCRIPTION NO. 3

3/28/86

A portion of the East one-half of Section 30, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, for access and public utility easement purposes, being more particularly described as follows:

BEGINNING at a point on the Northerly right-of-way line of U.S. Highway 395, which bears N. $63^{\circ}17'56''$ W., 714.52 feet from a concrete highway monument marked "B" - 0+09 P.O.T. 4' Rt. "0" - 95+11.02 Dist. 32.96', angle 78° ;

thence N. $63^{\circ}25'00''$ W., along said Northerly right-of-way line, 192.85 feet;

thence 99.11 feet along the arc of a curve to the left having a central angle of $103^{\circ}14'45''$ and a radius of 55.00 feet (chord bears N. $64^{\circ}57'38''$ E., 86.23 feet);

thence 171.25 feet along the arc of a curve to the left having a central angle of $33^{\circ}15'21''$ and a radius of 295.04 feet (chord bears N. $03^{\circ}17'25''$ W., 168.86 feet);

thence N. $19^{\circ}55'05''$ W., 218.32 feet;

thence 395.06 feet along the arc of a curve to the right having a central angle of $46^{\circ}30'05''$ and a radius of 486.76 feet (chord bears N. $03^{\circ}19'58''$ E., 384.30 feet);

thence N. $26^{\circ}35'00''$ E., 330.20 feet;

thence 31.42 feet along the arc of a curve to the left having a central angle of $90^{\circ}00'00''$ and a radius of 20.00 feet (chord bears N. $18^{\circ}25'00''$ W., 28.28 feet);

thence N. $63^{\circ}25'00''$ W., 244.16 feet;

thence N. $01^{\circ}56'00''$ W., 91.05 feet to the Northeast corner of the Schwake Parcel;

thence S. 63°25'00" E., 847.13 feet to a point on the Westerly line of the Seeman Parcel;

thence S. 00°15'05" W., along said Seeman Parcel, 89.26 feet;

thence N. 63°25'00" W., 479.10 feet;

thence 31.42 feet along the arc of a curve to the left having a central angle of 90°00'00" and a radius of 20.00 feet (chord bears S. 71°35'00" W., 28.28 feet);

thence S. 26°35'00" W., 330.20 feet;

thence 330.13 feet along the arc of a curve to the left having a central angle of 46°30'05" and a radius of 406.76 feet (chord bears S. 03°19'58" W., 321.14 feet);

thence S. 19°55'05" E., 218.32 feet;

thence 256.29 feet along the arc of a curve to the right having a central angle of 39°09'12" and a radius of 375.04 feet (chord bears S. 00°20'29" E., 251.33 feet);

thence 79.34 feet along the arc of a curve to the left having a central angle of 82°39'07" and a radius of 55.00 feet (chord bears S. 22°05'26" E., 72.64 feet), to the Northerly right-of-way line of U.S. Highway 395, and the POINT OF BEGINNING.

Containing 3.799 acres more or less.

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
COUNTY OF CLATSOP, OREGON

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'96 JUL -9 P4:00

SUZANNE B. BOURCAU
RECORDER

\$8.00 PAID *Ju* DEPUTY

137311

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