

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES P. FORD

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH WILLIAM DUNCKER

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Being all of Lot 86, as shown on the filed map entitled "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 5", filed for record August 11, 1972, in the office of the County Recorder of Douglas County, Nevada, as Document No. 61096.

A.P.N. 25-402-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 13th day of May , 19 86 .

STATE OF NEVADA

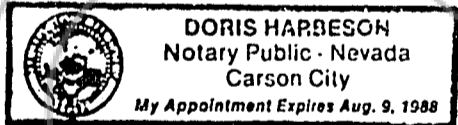
COUNTY OF Carson SS

James P. Ford
James P. Ford

On May 13, 1986 personally appeared before me, a Notary Public, James P. Ford

who acknowledged that he executed the above instrument.

Doris Harbeson
Notary Public



ORDER NO. _____
ESCROW NO. 40272 MCA

WHEN RECORDED MAIL TO:
Duncker

The grantor(s) declare(s):
Documentary transfer tax is \$ Expense of \$ 4
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Duncker

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 JUL 10 A9:38

SUZANNE BEAUBREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

137320

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: MOUND HILL PROFESSIONAL BUILDING, P. O. BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 598-6676