

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH WILLIAM DUNCKER

in consideration of \$ NONE , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH WILLIAM DUNCKER and RONNEE DUNCKER, husband and wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas State of Nevada, described as follows:

Being all of Lot 86, as shown on the filed map entitled " Final Map of Carson Valley Estates Subdivision Unit No. 5", filed for record August 11, 1972, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 61096.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3rd day of July , 19 86 .

STATE OF NEVADA

COUNTY OF Douglas

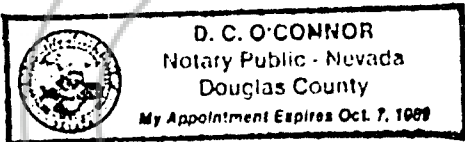
SS

*Joseph William Duncker*  
JOSEPH WILLIAM DUNCKER

On July 3, 1986 personally appeared before me, a Notary Public, \*\*Joseph Willilam Duncker\*\*\*\*

who acknowledged that he executed the above instrument.

*D.C. O'Connor*  
Notary Public



ORDER NO. 40272 MCA  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Joseph William Duncker  
P.O. Box 2397  
Gardnerville, Nevada 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- Exemption No. 6  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Old Stone Mortgage  
P.O. Box 1517  
Walla Walla, Washington 99362

FOR RECORDER'S USE

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
CLERK OF COUNTY CLERK OF NEVADA  
86 JUL 10 A9:39  
SUZANNE BEAUDREAU  
RECORDER  
\$ 5.00 PAID AL DEPUTY

137321

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4177  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 33  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 398-6876