

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas V. Williams and A. Laura Williams, husband and wife as joint tenants with right of survivorship

in consideration of \$ 1.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Thomas V. Williams and A. Laura Williams, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas, State of Nevada, bounded and described as follows:

That portion of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada being more particularly described in "EXHIBIT A" attached hereto, and by this reference made a part hereof.

The purpose of this deed is to effect a lot line adjustment between the two parcels that now exist in Parcel 12 of Document No.45990 and are shown in Assessor Book 37, Page 12 and are further referenced as A.P.N.37-121- 14 and A.P.N.37-121- 15.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 11th day of July, 19 86.

STATE OF NEVADA  
COUNTY OF Douglas

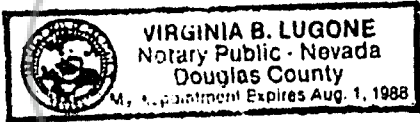
SS

Thomas V. Williams  
Thomas V. Williams  
A. Laura Williams

On July 11, 1986  
personally appeared before me, a Notary Public,  
Thomas V. Williams and  
A. Laura Williams  
who acknowledged that they executed the above instrument.

F. LAURA WILLIAMS

Virginia B. Lugone  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

✓ WHEN RECORDED MAIL TO:  
THOMAS V. & A. LAURA WILLIAMS  
R12 3294 REESE LANE  
GARDNERVILLE NEVADA 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 3  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

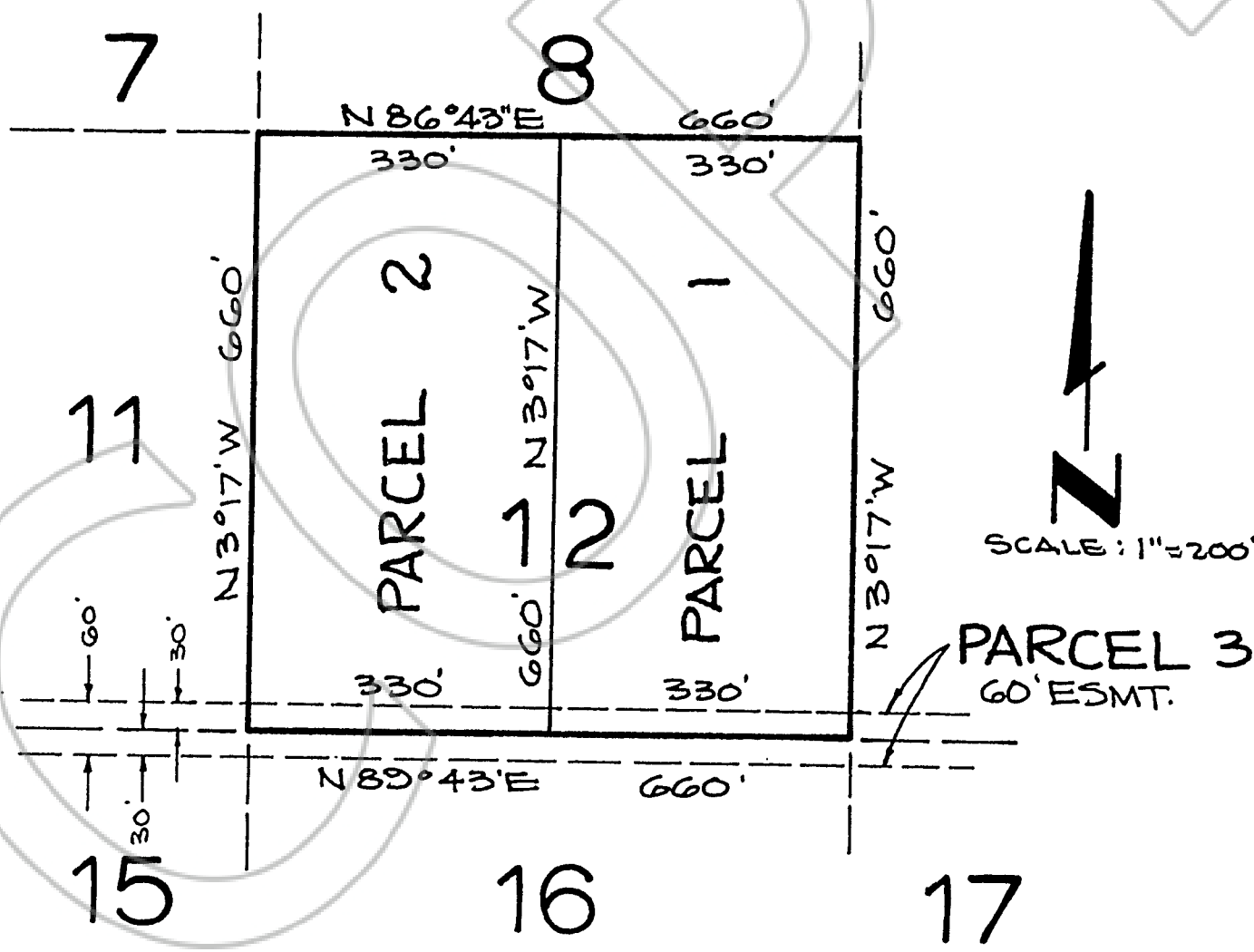
DESCRIPTION

That portion of the North one-half of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

PARCEL 1: The East one-half of Parcel 12 of that Record of Survey recorded October 10, 1969 in Book 70, Page 455 as Document No. 45990, Official Records of Douglas County.

PARCEL 2: The West one-half of Parcel 12 of that Record of Survey recorded October 10, 1969 in Book 70, Page 455 as Document No. 45990, Official Records of Douglas County.

PARCEL 3: Together with a non-exclusive right of way for access and utility purposes over those certain easements 60.00 feet in width, measured at right angles, as shown on that Record of Survey recorded October 12, 1969 as Document No. 45990, Official Records of Douglas County.



REQUESTED BY  
*Thomas K. Williams*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 JUL 11 P3:01

SUZANNE BEAUMILAU  
RECORDER  
\$6.00 PAID *Ju* DEPUTY

137420  
BOOK 786 PAGE 928