

OL

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated May 15, 1972, executed and delivered by RUTH M. RICHARDS, grantor, to LAWYERS TITLE INS. CO., trustee, in which Orville E. & Gladys Clutterham * is the beneficiary, recorded on [blank], 19 [blank], in book/reel/volume No. [blank] on page [blank] or as fee/file/instrument/microfilm/reception No. 59315 (indicate which) of the Mortgage Records of Douglas County, Oregon, and conveying real property in said county described as follows: Nevada

Lots 14, and 17 in Block B., Lincoln Park Subdivision, County of Douglas State of Nevada

*Orville E. Clutterham and Gladys Clutterham subsequently assigned to Edna M. Lennox which assignment was recorded March 14th, 1983 as document number 078141, recorded at book 383, page 3160.

hereby grants, assigns, transfers and sets over to SHRINER'S HOSPITAL FOR CRIPPLED CHILDREN, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 14,953.28 with interest thereon from April 16, 1986.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: May 20, 1986.

ESTATE OF EDNA M. LENNOX

BY: Lloyd R. Summers, Personal Rep.

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON, County of Multnomah, May 20, 1986

STATE OF OREGON, County of [blank], 19 [blank] ss.

Personally appeared the above named Lloyd R. Summers, Personal Representative for Estate of Edna M. Lennox

Personally appeared [blank] and [blank] who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of [blank]

and acknowledged the foregoing instrument to be his voluntary act and deed.

[blank], a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: [Signature] Notary Public for Oregon My commission expires: 10-8-89

Before me: [Signature] Notary Public for Oregon My commission expires: [blank] (OFFICIAL SEAL)

SEAL

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Estate of Edna M. Lennox

Assignor

to

Shriner's Hospital for Crippled Children

Assignee

STATE OF OREGON, County of [blank] ss.

I certify that the within instrument was received for record on the [blank] day of [blank], 19 [blank], at [blank] o'clock [blank] M., and recorded in book/reel/volume No. [blank] on page [blank] or as fee/file/instrument/microfilm/reception No. [blank], Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME TITLE

By [blank] Deputy

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO [blank] 20. Box 2336 Tampa, Florida 33622

137446

BOOK 786 PAGE 984

COPY

REQUESTED BY
Sheinera Hospitals for
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
Crippled Children

86 JUL 14 P12:33

SUZANNE DE AUBREAU
RECORDER

\$ 6.00 PAID *[Signature]* DEPUTY

137446

BOOK 786 PAGE 985