

Breeden, James L.

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✓ SIERRA PACIFIC POWER Co.
P.O. Box 10100 Reno, NV 89520

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, the under-
signed, hereinafter referred to as Grantor, hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada
corporation, and _____
a corporation, their successors and assigns, hereinafter referred to as Grantees, a right of way, with the right,
privilege and authority to construct, operate and maintain overhead and underground electric power and
communication lines and the right to install, inspect, repair and replace thereon poles, crossarms, wires,
cables, braces, guys, anchors, fixtures, junction boxes, transformers, terminal boxes, service lines and other
appurtenances upon, under and across, the lands and premises situate in the County of Douglas
State of Nevada, and described as follows, to-wit:

See Exhibit "A", attached.

Grantees, their contractors, agents and employees, shall have the right of ingress to and egress from said right
of way and the electric power and communication lines thereon for the exercise of the rights herein granted,
with the specific understanding that Grantees shall be responsible for any damage to personal property or
improvements, suffered by Grantor by reason of the construction, maintenance or repair of said lines.

Grantees shall have the right from time to time to increase or decrease the size, weight or number, and to
change the position of said facilities or any of them, which may be installed in or upon, under or across the
right of way hereby granted.

IN WITNESS WHEREOF, Grantor has executed this grant this 17th day of June,
1986.

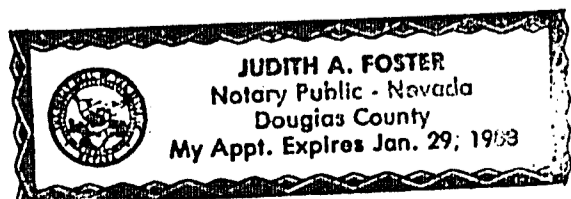
James L. Breeden
JAMES L. BREEDEN

STATE OF Nevada
COUNTY OF Douglas

On June 17th 1986 personally appeared before me a Notary Public,
James L. Breeden
Date Grantor

who acknowledged that he executed the above instrument.

Judith A. Foster



137538

EXHIBIT "A"

A portion of Section 17, T12N, R21E, M.D.B.&M., Douglas County, Nevada,

An electric powerline easement being ten (10.0) feet in width, lying five (5.0) feet on each side of the following described centerline:

Commencing at the east one-quarter corner of Section 17;

Thence south $89^{\circ} 37' 59''$ west a distance of 1,320.0 feet, more or less, to a point designated as Point "A";

Thence south $89^{\circ} 51' 00''$ west a distance of 1,315.0 feet to a point designated as Point "B";

Thence south $89^{\circ} 51' 00''$ west a distance of 335.0 feet to a point designated as Point "C";

Parcel #1

Commencing at Point "A", also the true point of beginning for this description; thence south $89^{\circ} 51' 00''$ west a distance of 1,320.0 feet, more or less.

Parcel #2

Commencing at Point "B", also the true point of beginning for this description; thence south $01^{\circ} 54' 11''$ west a distance of 660.0 feet, more or less.

Parcel #3

Commencing at Point "C" also the true point of beginning for this description; thence south $89^{\circ} 51' 00''$ west a distance of 330.0 feet, more or less.

Also with the right to install guy and anchor facilities at the terminal pole location. Said guy and anchor facilities to be extended not more than 30.0 feet from pole so supported.

REQUESTED BY
Suzanne Beaudreau
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 JUL 16 AIO:56

SUZANNE BEAUDREAU
RECORDER

\$600 PAID *Me* DEPUTY

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