

When Recorded Mail To:

Mrs. Gladys Black
P. O. Box 1579
Gardnerville, Nevada 89410

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
 : ss
COUNTY OF DOUGLAS)

GLADYS BLACK, being first duly sworn, deposes and says:

That she is over the age of 21 years and competent to be a witness as to the matters hereinafter stated.

That the affiant is the person named as GLADYS BLACK, joint tenant, one of the two grantees on that certain Grant, Bargain and Sale Deed recorded in the Office of the County Recorder of Douglas County, State of Nevada, on the 25th day of October, 1977, being document number 14342, recorded in Book 1077 at Page 1489, wherein ALEX A. BLACK and GLADYS BLACK, husband and wife, as joint tenants, were named as grantees under the aforementioned Grant, Bargain and Sale Deed to all that real property situated in Douglas County, Nevada, described as follows:

Lot 87, as shown on the plat of KINGSLANE UNIT NO. 3-A, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 5, 1976, as File No. 04483. Said plat was amended by Certificate of Amendment recorded December 2, 1976, as File No. 5025.

That ALEX A. BLACK was one of the grantees named in said Grant, Bargain and Sale Deed and was the identical person named as ALEXANDER ANDERSON BLACK, the decedent, in that Death

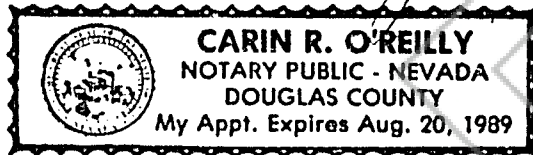
Certificate, a certified copy of which is annexed hereto as Exhibit "A" and made a part hereof, as if set forth in full, verbatim.

That your affiant is the surviving spouse of said decedent and that said decedent died on the 2nd day of July, 1986.

Gladys Black
GLADYS BLACK

SUBSCRIBED AND SWORN to before me
this 10th day of July, 1986.

Carin R. O'Reilly
Notary Public



STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

	LOCAL FILE NUMBER	DECEASED—NAME First Middle Last	DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER
	1	Alexander Anderson BLACK	2 July 2, 1986	3a- Douglas
TYPE OR PRINT IN PERMANENT BLACK INK IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	3b Gardnerville		3c 1358 Kings Lane	3d. yes
	3e. White		4b. Scotch	5a. 81
	4a	4b	5a	5b
	6	7	8	9
	10	11	12	13
	14a	14b	15a	15b
	16	17	18a	18b
	19a	19b	19c	20a
	21a	21b	21c	21d
	22a	22b	22c	22d
	23	24a	24b	24c
	25	26	27	28a
	28b	28c	28d	28e

VITAL RECCRDS

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: JUL 03 1986

EXHIBIT A

Deputy Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

137541

BOOK 786 PAGE 1185

SEAL No. 57199



COPY

REQUESTED BY
James M. O'Reilly
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
for Gladys Black

'86 JUL 16 A11:11

SUZANNE DEAUDREAU
RECORDER
\$ 8.00 PAID JM DEPUTY

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BOOK **786** PAGE **1186**