RECORDING REQUESTED BY:	R	EC:	OR	DIN	IG	RE	ดน	EST	ED	RY:
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37654 MCA

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$\_

DECLARED : T.E. NEENAN, Lands Officer BY AND FOR: U. S. Forest Service

APN 05-172-16

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT DEED**

KNOW ALL MEN BY THESE PRESENTS, that See EXHIBIT A, attached

						1
for and in consideration of	SIXTEEN-THOUSAND	D AND 00/0	00	The same of the sa		
			dolla	ırs (\$ 16,000	0.00	),
		/ /		/ /		
and other good and valuable	considerations, the rece	ipt of which	is hereby	acknowledged,	pursuant to	the Act of
December 23, 1980	(94 Stat. 3381)					
hereby grant, bargain, sell and	convey unto the UNITE	ED STATES	OF AMERIC	CA and its ass	igns, all those	certain lots,
pieces or parcels of land situa	te, lying and being in the	Count y	ર્ભ	Douglas		
	Nevada					
	State of Christoppia, mo	ore particularl	y described	as follows:		

Lot 6, as shown on the official map of ZEPHYR HEIGHTS SUBDIVISION NO. 6, recorded in the office of the County Recorder of Douglas County, Nevada, on October 30, 1963, as Document No. 23747.

Lands Officer

This deed is correct as to description, consideration and condition

137742

## The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, We have JACK L. HARE and LAVINIA L. HARE 1986. hand(s) this 1st day of

JACK HARE FAMILY TRUST

## ACKNOWLEDGMENT

State of	California	<u> </u>	
County of	San Diego	)	SS.

and year in this certificate first above written.

OFFICIAL SEAL

PAULETTE C. BLAJ NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN

SAN DIEGO COUNTY My Commission Exp. Mer. 11, 1987

On this first of July in the year 19 86, before me, the undersigned, a Notary Public in and day for said State, with principal office in San Diego County, personally appeared

JACK L. HARE and LAVINIA L. HARE (personally known to me) proved to me on the basis of satisfactory evidence to are subscribed to the within instrument and acknowlbe the person(s) whose name(s)

edged to me that <u>they</u> executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day

Paulette C. Blaj

Notary Public: Please type or print

name beneath signature.

My Commission Expires:

March 11, 1987

R5-5400-15 p.2 (ALL) (Rev. 6/77)

reste.

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JACK L. HARE and LAVINIA L. HARE, husband and wife as Joint Tenants as to an undivided 1/2 interest and JACK L. HARE and LAVINIA L. HARE, husband and wife as Tenants in Common to an undivided 1/2 interest, subject to a Life Estate with remainder to JACK HARE and LAVINIA L. HARE, as Trustee, pursuant to that certain Declaration of Trust dated February 15, 1978, know as the JACK HARE FAMILY TRUST, and to their successors with rights and power as set forth in that certain Declaration of Trust (Short Form) dated February 15, 1978, and executed by JOHN LEIGHTON HARE and LAVINIA LAMBETH HARE, as Trustors, and recorded in the Office of the Douglas County, Nevada, on September 29, 1978, in Book 978, Page 2109, Document No. 25798.



This statement is attached to the Grant Deed from Mr. and Mrs. Jack L. Hare, et al to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

RALPH C. CISCO
Forest Supervisor
Lake Tahoe Basin

Marie B Corbet

Management Unit

REQUESTED BY

for U.S. Forcot Service 186 JUL 21 A9:53

SUZAHRE BUAUDILAU RECORDER

5 PAID OU DEPUTY

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BOOK 786 PACE 1587