## WHEN RECORDED MAIL TO: 1 Indian Hill General 2 Improvement District 3 P. O. Box 412 Carson City, Nevada 89702 4 LIEN 5 NOTICE IS HEREBY GIVEN that the INDIAN HILL GENERAL 6 IMPROVEMENT DISTRICT, a quasi-municipal corporation, duly formed 7 and existing under and by virture of Chapter 318 of the Nevada 8 Revised Statutes claims a lien upon the hereinafter described 9 parcel of real property for delinquent monthly service charges 10 for use of the District's sewer and water systems. 11 The amount of the lien is in the sum of \$98.16 12 The owner or reputed owner of the hereinafter described 13 Jose Romero parcel of real property is 14 The real property that is subject to the lien hereinafter 1.5 described is located within the County of Douglas, State of 16 Nevada and is more particularly described as follows, to wit: 17 928 Vassar 18 Lot 5, Block B, Impala 19 20 21 22 23 24

WHEREFORE, INDIAN HILL GENERAL IMPROVEMENT DISTRICT, claims a lien upon the above-described premises, together with the buildings and improvements located thereon.

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DATED: July 18, 1986

INDIAN MILL CEMERAL IMPROVEMENT

Edward P. Sullivan

JEFFREY K. MANBECK
APROFESSIONAL CORPORATION
APROFESSIONAL CORPORATION
POST OFFICE BOX 5564
VIALETINE NI ADDALASAS
ADDITION NI ADDALASAS

## ACKNOWLEDGMENT

1	ACKNOWLEDGMENT
2	STATE OF NEVADA )
3	COUNTY OF DOUGLAS )
4	On this 18th day of July , 1986, personally
5	appeared before me, a Notary Public in and for said county and
6	state, Edward P. Sullivan , known to me to be the Secre-
7	tary-Treasurer of INDIAN HILL GENERAL IMPROVEMENT
8	DISTRICT, who executed the foregoing lien and acknowledged to me
9	that he executed the same freely and voluntarily and for the
10	uses and purposes therein mentioned.
11	WITNESS WHEREOF, I have hereunto set my hand and affixed
12	my official seal the day and year of the certificate first above-
13	written.
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15	NOTARY PUBLIC
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17	HAZEL D. STONE Notary Public - Nevada
18	Carson City My Appt. Expires Aug. 5, 1989
19	And the state of t
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31	REQUESTED BY  Andrean Aillo S. O -
32	IN OFFICIAL RECORDS OF DOUGLAS COLNEVADA
t die Offis (d	-2- '86 JUL 21 A11 :29
JEFFREY K MAHBECK A PROFESSIONAL CORPORATION 128 PUNGSBURY CRADIT. SOUTH F POST OFFICE BOY SAGS STAFFLINE NE VACA \$5445 1742) 558 3463	SUZARNI BEAUDRIAU

SUZANNI BEAUDRIAU
RECORGER

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