

Grant Deed

THIS INDENTURE WITNESSETH: THAT

WORLD CLASS RESORTS INTERNATIONAL, INC., "THE CLUB", a Nevada nonprofit corporation
THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

W.C.R. DEVELOPMENTS (TVL), INC.

THE SECOND PARTY AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
PARTICULARLY DESCRIBED AS FOLLOWS:

Douglas County, State of Nevada

Unit 5, as set forth on the condominium Map of Lot 14, Tahoe Village Unit No. 3, filed for record June 2, 1980, Document No. 44976, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 14 Tahoe Village Unit No. 3 filed for record June 2, 1980, as Document No. 44976, Official Records of Douglas County, State of Nevada.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND ON THIS first DAY OF May, 19 86

WORLD CLASS RESORTS INTERNATIONAL, INC.
"THE CLUB", a NEVADA NONPROFIT CORPORATION

STATE OF NEVADA
COUNTY OF DOUGLAS

ss.

BY: [Signature]
Clarence W. Thomas, President

On this first day of May, 19 86, before me, Darlene Williams

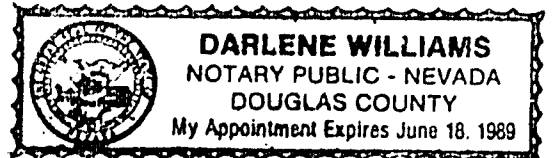
a Notary Public in and for said County, personally appeared Clarence W. Thomas, President of World Class Resorts International, Inc.

known to me to be the person whose name appears subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

[Signature]
NOTARY PUBLIC in and for said County and State

My commission expires June 1989, 19 89



After recording please mail to:

C.W. "BILL" THOMAS
P.O. BOX 6119
STATELINE, NEVADA 89449

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 JUL 21 AM 1:59

SUZANNE BEAUREGARD
RECORDER
\$ 5.00 PAID XX DEPUTY.

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