



Request for Notice Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 19440 on April 7, 1978, in Book 478 Page 449, of Official Records of Douglas County, Nevada, and describing land therein as

SEE ATTACHED DESCRIPTION SHEET

Executed by Rex J. Henry and Elinor L. Henry, Husband and wife as Trustor, in which El Dorado Savings and Loan Association is named as Beneficiary, and George L. Cook and Russel W. McRae as Trustee, be mailed to First Interstate Bank of Nevada, N.A. South Lake Tahoe Office at Post Office Box 5430, Stateline, Nevada.

Dated July 22, 1986

STATE OF NEVADA

COUNTY OF

ss.

FIRST INTERSTATE BANK OF NEVADA, N.A.

By L. J. Thompson

L. J. Thompson Vice President and Manager

On July 22, 1986 before me, the under- signed, a Notary Public in and for said County and State, personally appeared

L. J. THOMPSON

Title Order No.

Escrow or Loan No.

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Moira L. Murphy



OFFICIAL SEAL MOIRA L. MURPHY NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

My Appointment Expires May 1, 1989

(seal)

When recorded mail to First Interstate Bank of Nevada, N.A. SOUTH LAKE TAHOE Office P. O. Box 5430 STATELINE Nevada 89449

This space for Recorder's use

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Being a portion of the Southwest Quarter of Section 34, Township 14 North, Range 18, East, M.D.B. & M., and described as follows:

PARCEL NO. 1

Commencing at the Southeast corner of Lot 7 of Subdivision Survey of Lot 3, Section 34, Township 14 North, Range 18 East, as filed in Book R of Deeds at Page 163, Official Records of Douglas County Nevada; thence along the Southerly line of said Lot 7 North 89°53'00" West a distance of 100.00 feet the TRUE POINT OF BEGINNING; thence North 00°31'00" East, parallel to the East line of Lot 7, 120.00 feet to a point on the Southerly line of that certain parcel as described in Book 3 at Page 418, Official Records of Douglas County, Nevada; thence thence along said line North 89°53'00" West a distance of 50.00 feet feet to the Southeast corner of that certain parcel as described in Book 69, at Page 118, Official Records, Douglas County, Nevada; thence thence along the Southerly line of said Parcel North 89°53'00" West a distance of 150.72 feet to the Easterly right of way of Highway 50; thence Southerly along said right of way a distance of 120.3 feet, more or less, to the Southerly line of Lot 7; thence along said Southerly line South 89°53'00" East a distance of 189.00 feet, more or less to the Point of Beginning.

PARCEL NO. 2

TOGETHER WITH an undivided 1/4 interest in and to that certain well that bears South 4°43'40" West a distance of 3848.88 feet from the North quarter section corner of said Section 34, with an undivided 1/4 interest in the pump house, and equipment used in connection therewith, and the right to use an existing pipeline from said well to the hereinafter described easement with the right to install an additional pipeline paralleling the course of said existing pipeline and installed as close thereto as possible, together with the right to repair, replace and maintain the same. Second party agrees to pay 1/4 of the cost of the operation repair and replacement of said well and the equipment used in connection therewith and that the right of second party to use said well and water and equipment is conditioned upon the payment of said portion of said costs. SECOND PARTIES further agree to pay 1/4 of costs for maintaining and repair work of the 20 foot easement over the Northerly portion of the above described land.

Assessor's Parcel No. 03-192-14

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 JUL 25 AM 11:39

SUZANNE E. ARDREAU
RECORDER
\$600 PAID. *JK* DEPUTY

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BOOK 786 PAGE 2386