Grant Deed Application No. 200429-TF

THAT THIS INDENTURE WITNESSETH:

NICKOLAS A. FLICKINGER and WENDOLYN M. FLICKINGER, husband and wife as joint tenants

. IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, THE FIRST PART 165 GRANT, BARGAIN, AND SELL TO

JAMES J. BASSETTO and MONICA L. BASSETTO, husband and wife as joint tenants

AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN PARTICULARLY DESCRIBED AS FOLLOWS: County of Douglas, State of Nevada

Lot 6, Block 4, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2 filed for record October 24, 1979, Book 1079, Page 1962, Document No. 38123, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 21-110-32.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART 18S OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER. DATED: July 23, 1986

	WITNESS OUT HAND S THIS 24th DAY OF	JULY 19 OU
	WITNESS OUT	- telanden yn thicke
	Millow C Hilling	Williamuse III. Flicker
	Nickolas A. Flickinger	Wendolyn M. Fligkinger
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J	STATE OF NEVADA	
ľ	SS	
	COUNTY OF DOUGLAS	· · · · · · · · · · · · · · · · · · ·
	0.441	19 86 before me. Tereasa A. Fox
	On this day of	
	a Notary Public in and for said County, personally appeared Nickolas	A. Flickinger and Wendolyn M.
	Flickinger	
known to me to be the person S whose name S are subscribed to the foregoing instrument and a that the y executed the same freely and voluntarily and for the uses and purposes therein mentioned.		subscribed to the foregoing instrument and acknowledged
		d for the uses and gurposes therein mentioned.
	Witness my hand and official spail	TEREASA A. FOX
	Mucsolve	Notary Public - Nevada
	CNOTARY PUBLIC in and for said County and State	Douglas County
	My commission expires November 1.	19.89 My Appointment Expires Nov. 1, 1989
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After recording please mail to:

Mr. & Mrs. James J. Bassetto 1315 Cathy Lane Minden, Nevada 89423

FOR RECORDER'S USE REQUESTED BY SILVER STATE TITLE AND ESCROW CO. INC. IN OFFICIAL RECORDS OF COURLAS OF NEVADA

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