R.P.TT.,\$ 11.00		
GRANT, BARGAIN, SA		
THIS INDENTURE, made this 25th da	y of, 198 6	
between SAIDA of Nevada, Inc., a Nevada Corporation, Grant	tor, and	
SUSANNA MARIA JACOBY, a widow		
Grantee:		
	\ \	
	\ \	
WITNESSETH	I ~ \ \	
That Grantor, in consideration of the sum of TEN DOLL.	ARS (\$10.00), lawful money of the U	Inited
States of America, paid to Grantor by Grantee, the receipt	whereof is hereby acknowledged, do	es by
hese presents, grants, bargain and sell unto the Grantee and		7%
property located and situate in Douglas County, State of Neva 'A'', a copy of which is attached bards and incompressed		xhibit
'A'', a copy of which is attached hereto and incorporated TOGETHER with the tenaments, hereditaments and appurte	-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\	ainina
and the reversion and reversions, remainder and remainder		8
SUBJECT TO any and all matters of record, including taxes	, , , , , ,	ineral
reservations and leases if any, rights of way, agreements a	and Amended and Restated Declarati	on of
Timeshare Covenants, Conditions and Restrictions recorded	\ / /	
	nty, Nevada, and which Declaration	on is
ncorporated herein by this reference as if the same were for TO HAVE AND TO HOLD all and singular the premises,		4 4/2
aid Grantee and their assigns forever.	, together with the appurienances, un	io ine
IN WITNESS WHEREOF, the Grantor has executed his co.	nveyance the day and year first hereing	above
vritten.		
STATE OF NEVADA) : ss		
COUNTY OF DOUGLAS On this 18th day of JUNE		
On this 18th day of JUNE 1986, personally appeared before me, a notary public,	SAIDA of Nevada, a Nevada Corporation	
WILLIAM J. VANNOY known to me	By: Welles Came	E
to be the ASSISTANT SECRETARY	WILLIAM . VANNOY	7
of SAIDA of Nevada, a Nevada Corporation	50-003-07-01 SPACE BELOW FOR RECORDER'S U	SE ONI
		or one
Latricia Hoo Jolom	1	
NOTARY PUBLIC TO THE TOTAL PROPERTY OF THE PRO		
PATRICIA LEE FALOON Notary Public - State of Nevada		
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES AUG. 27, 1989		
APN 40-3(X). Street of the Constitution of the		
WHEN RECORDED MAIL TO Name SUSANNA MARIA JACOBY		
8160 Laurelridge Road Street San Diego, CA 92120	4.0000	20
Address San Diego, CA 92120	13808	
City & State	BOOK 1786 PACE 24	150

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50,
Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit
No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County;
State of Nevada, and as said Common Area is shown on Record of Survey of boundary line
adjustment map recorded March 4, 1985, in Book 385, Page
, of Official Records of Douglas County, Nevada, as Document No.
114254

(b) Unit No. _____ as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "__summer___ use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded ___march_13, 1985 _______, in Book __385 ______, Page __961 _____, of Official Records, as Document No. _______, The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

DOUGLAS COUNTY TITLE

IN OFFICIAL-RECORDS OF
ROUGLAS CO., NEVADA

'86 JUL 25 P1:33

RECORDER

PAID AL DEPUTY

138060

BOOK 786 PAGE 2451