

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Trustee's of the Southern Nevada Culinary and Bartenders

Pension Trust, by the Karsten Compies as Investment Manager

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to H & S CONSTRUCTION

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 43, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973 as File No. 66512.

APN: 29-241-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness their hand this 7 day of July , 19 86 .

STATE OF Nevada
COUNTY OF Douglas

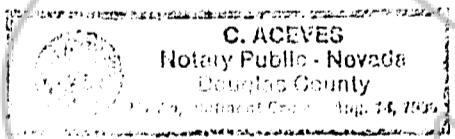
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TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

BY: Steve Morrison
STEVE MORRISON, SENIOR VICE PRESIDENT

On July 7, 1986 personally appeared before me, a Notary Public, Steve Morrison known to be VP and who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 40495 mca

WHEN RECORDED MAIL TO:
H & S
PO Box 2077
Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 16.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
H & S
PO Box 2077
Minden, NV. 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: MOUND HILL PROFESSIONAL BUILDING, P. O. BOX 55, ZEPHYR COVE NEVADA 89448, TELEPHONE (702) 588-6876

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

86 JUL 28 P3:33

SUZANNE DEARBREAU
RECORDER

\$5.00 PAID [Signature] DEPUTY

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