

Grant Deed

THIS INDENTURE WITNESSETH: THAT
MUNRO HENSON, D.O.P.A. PENSION TRUST

THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

LEONARD S. SNIEGOWSKI, A SINGLE MAN

THE SECOND PART Y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 68, as shown on the Amended Map of Kingsbury Village
Subdivision Unit No. 1, filed in the office of the
County Recorder of Douglas County, Nevada, July 10,
1963, Document No. 22952.

Assessor's Parcel No. 11-143-08

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF
THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS _____ HAND _____ THIS 22 DAY OF July 1986
Rene Brauer _____ MUNRO HENSON, D.O.P.A. PENSION TRUST
BY: DR. WILLIAM J. MUNRO, TRUSTEE
DR. ARTHUR HENSON, TRUSTEE

STATE OF Florida }
COUNTY OF Broward } ss.

On this 22 day of July, 1986, before me, Marilyn J. Riggs
a Notary Public in and for said County, personally appeared DR. WILLIAM J. MUNRO, known to me to
be the Trustee of the MUNRO HENSON, D.O.P.A. PENSION TRUST

known to me to be the person _____ whose name _____ subscribed to the foregoing Instrument and acknowledged
that _____ he _____ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Marilyn J. Riggs
SEAL NOTARY PUBLIC in and for said County and State
NOTARY PUBLIC STATE OF FLORIDA
My commission expires _____ BY COMMISSION NO. _____, 19 _____
BONDED THRU GENERAL INS. UND.

After recording please mail to:

Leonard S. Sniegowski
P.O. Box 4211
Stateline, Nevada 89449

FOR RECORDER'S USE

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 JUL 29 12:01

SUZANNE LAUGHLIN
RECORDER
\$ 500 PAID JK DEPUTY **138164**
BOOK **786** PAGE **2953**