R.P.TT., \$ 20.90 THE RIDGE T GRANT, BARGAIN	
THIS INDENTURE, made this30th between HARICH TAHOE DEVELOPMENTS,	
TEOMARD I STLVA AND MARTA S STLVA h	
right of survivorship Grantee;	assund and wife as joint condition will
Crumet,	
WITNESSE	TH:
That Grantor, in consideration of the sum of TEN DC	DLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receip	1 1
presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of	Nevada, more particularly described on Exhibit
"A", a copy of which is attached hereto and incorporated	herein by this reference;
TOGETHER with the tenaments, hereditaments	and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, remainder	
SUBJECT TO any and all matters of record, in mineral reservations and leases if any, rights, rights of	
Declaration of Timeshare Covenants, Conditions and	
Document No. 96758, Liber 284 Page 5202, Official	1 1
Declaration is incorporated herein by this reference as if	/ /
TO HAVE AND TO HOLD all and singular the	premises, together with the appurtenances, unto
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has ex	ecuted this conveyance the day and year first
hereinabove written.	
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this 17 day ofIuly	a Nevada Corporation General Partner
198 <u>6</u> personally appeared before me, a notary pu	olic,
George Allbritten , know	n to
me to be theExecutive Vice President	
of Lakewood Development, Inc., a Nevada corporation; gen	
partner of HARICH TAHOE DEVELOPMENTS, A New	
general partnership, and acknowledged to me that he executed	the
document on behalf of said corporation.	22_131_12_01
(Illust Smi)	33-131-12-01 APN 42-190-2 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
VALERIE A. GRAY	
MOTARY PUBLIC-MEVADA PODUCIAS COUNTY	
My Appointment Expres Oct. 25, 1987	
WHEN RECORDED MAIL TO	
Name LEONARD L. AND MARIA S. SILVA	
Street 2093 Mendocino Drive Address Pittsburg, CA 94565	138252
City &	BOOK 786 PAGE 313 8
_State የዋዋዋቸዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋዋ	000000000000000000000000000000000000000

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 131 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF

'86 JUL 30 P12:43

SUZAMNI CEALL REDU RECORDER 56 PAID AL DEPULT

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