R.P.TT., \$11.55	THE RIDGE TA	HOE	
C	GRANT, BARGAIN, S		
THIS INDENTURE, ma	ade this31st	day of July ,	1986
between HARICH TAHOE			Grantor, and
JOSEPH L. BRUNO AN Grantee;	D_LAURA_A_BRUNO, husba	nd and wife as joint te	nants with
Grantee; 19110 of survivors	11112		
	WITNESSETH	I:	
That Grantor, in considerat	ion of the sum of TEN DOLL	.ARS (\$10.00), lawful mon	ey of the United
States of America, paid to Gra	•		\
presents, grant, bargain and			. \.
property located and situate in "A", a copy of which is attach	•		ubed on Exhibit
			11
TOGETHER with the ten appurtaining and the reversion		The state of the s	- N.
	all matters of record, inclu		
mineral reservations and lease			7N.
Declaration of Timeshare Co		\ \	- N
Document No. 96758, Liber 2		/ / /	
Declaration is incorporated her	ein by this reference as if the	same were fully set forth he	rein.
	OLD all and singular the pre	mises, together with the appu	rtenances, unto
the said Grantee and their assi			
	OF, the Grantor has execu	ted this conveyance the day	and year first
hereinabove written. STATE OF NEVADA	,	HARICH TAHOE DEVE	I OPMENTS a
( (	: ss.	Nevada General Partnership	
COUNTY OF DOUGLAS On this31stday of	July	By: Lakewood Developme a Nevada Corporation General	
	red before me, a notary public,		
GEORGE ALLBRITTEN	, known to	Read	
me to be theEXEC. VICE PR			20
of Lakewood Development, In- partner of HARICH TAHOE E		GEORGE ALLBRITTI	EN
general partnership, and acknowle			
document on behalf of said corporation			dominio e di Marieni di Marienia
Satriciant	00 Salvan	33-132-12-71 APN 42- SPACE BELOW FOR RECORD	L90–26 ER'S USE ONLY
NOTARY PUBLIC	respective.		
могот С ответь политирация политирация политирация.	<u> </u>		
PATRICIA LEE FAI Notary Public - State of			
Appointment Recorded In Dou MY APPOINTMENT EXPIRES A	•		
Это при стани са поводна в при	<u>=</u>		
WHEN RECORDED Name			
JOSEPH L. AND LAURI Street Addres, PO BOX 1135			
Antioch, CA 94509 City & State	)		<b>138314</b> 85 MAGE 3280

# EXHIBIT

An	Alternate	Year	Timeshare	Estate	comr	orised	of:

#### Parcel One:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants in common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom Units 121 to 140 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 132 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, in the Official Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229, of Official Records, and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87, of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a of Parcel One and Parcel Two, Three and Four above, during ONE alternate use week during even/odd numbered years within the ODD-SUMMER use season, as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

REQUESTED BY

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF

CONSIDERS OF NEVADA

'36 JUL 31 P1:20

SUZANAE HEADIN EAU REGUNDER SLOOPAID DEPUTY

138314

BOOK 786 PAGE 3281