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elclelelelelelelelelelelelelelelelelele	R.P.TT., \$ 13.75	MAN					
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED						
3							
	THIS INDENTURE, made this <u>31st</u> day of <u>July</u> , 198 <u>6</u> between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and						
	RODNEY E. BULLOCK, an unmarried man						
	Grantee;	1000					
		XX					
	WITNESSETH:						
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United						
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these						
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit						
	"A", a copy of which is attached hereto and incorporated herein by this reference;						
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.						
		W					
	SUBJECT TO any and all matters—of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated						
	Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as	010					
	Document No. 96758, Liber 28,4Page 5202, Official Records of Douglas County, Nevada, and which	M					
W	Declaration is incorporated herein by this reference as if the same were fully set forth herein.						
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto	W					
	the said Grantee and their assigns forever.						
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first						
	hereinahove written.						
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a	1000					
3	: ss. Nevada General Partnership COUNTY OF DOUGLAS) By: Lakewood Development, Inc.,						
	On this 31st day of July a Nevada Corporation General Partner						
	198 <u>6</u> , personally appeared before me, a notary public,						
	GEORGE ALLBRITTEN , known to						
	me to be the EXEC. VICE PRESIDENT	O					
	of Lakewood Development, Inc., a Nevada corporation; general By: partner of HARICH TAHOE DEVELOPMENTS, A Nevada GEORGE ALLBRITTEN						
	general partnership, and acknowledged to me that he executed the						
	document on behalf of said corporation.						
	33-140-37-71 42-210-14 SPACE BELOW FOR RECORDER'S USE ONLY						
	NOTARY PUBLIC						
	Secretary and the secretary of the secre						
	PATRICIA LEE FALOON Nothing - State of Nevada						
3	Anja interest Recorded In Douglas County 11 CAMPAINT EXPIRES AUG 27, 1989						
	Same a contraction of the main ton annique manufacturation of the contraction of the cont						
John Colle C							
	WHEN RECORDED MAIL TO						
	Name RODNEY E. BULLOCK Street 11243 Midland						
	Address Overland, MO 63114 138316						
	City & BOOK 1786 PAGE 3284						
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EXHIBIT

An	Alternate	Year	Timeshare	Estate	comprised of:
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Parcel One:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants in common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom Units 121 to 140 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ______ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, in the Official Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229, of Official Records, and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87, of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a of Parcel One and Parcel Two, Three and Four above, during ONE alternate use week during even/odd numbered years within the ODD-WINTER use season, as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

DOUGLAS COUNTY TITLE

PH OFFICIAL RECORDS OF

136 JUL 31 P1:25

SUTAINE EL MULICAU
RECORDED

SOPRIDO DE DEPUTY