	000000000000000000000000000000000000000	000000000000000000000000000000000000000	
3			
	R.P.TT., \$		
3	THE RIDGE SIERRA		
	GRANT, BARGAIN, SALE DEED		
\mathfrak{A}	THIS INDENTURE, made this 30th	day of, 198 6	
	between Harlesk Management Inc., a Nevada Corpo TOMAS E. ESTRADA, a single man	oration, Grantor, and	
3	Grantec;	^	
	WITNESSETH	1:	
3	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money		
3	of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's		
	heirs and assigns, all that certain property located and	bairs and assigns, all that certain property located and stituated in Douglas County, state of	
	Nevada, more particularly described on Exhibit "A" , a copy of which is attached hereto and		
	incorporated herein by this reference;		
	TOGETHER with the tenements, hereditaments and a	appurtenances thereunto belonging or	
	appertaining and the reversion and reversions, remaine profits thereof.	ger and remainaers, rems, issues and	
	SUBJECT TO any and all matters of record, inclu	ding taxes assessments, easements, oil	
	and mineral reservations and leases if any, rights, rights of way, agreements and the First		
	Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official		
	Records of Douglas County, Nevada, and which Declaration is incorporated herein by this		
	reference as if the same were fully set forth herein.)	
	TO HAVE AND TO HOLD all and singular the p	premises, together with the appurtenances,	
	unto the said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has execu	uted this conveyance the day and year	
	first hereinabove written.		
3	am time of the table	HARLESK MANAGEMENT INC.	
	STATE OF NEVADA) : ss.	a Nevada Corporation	
3	COUNTY OF DOUGLAS)		
		\	
S	On this <u>28</u> day of <u>July</u> 198 <u>6</u> , personally appeared before me, a notary public,		
3	, known to	81) 1	
3	me to be the Chairman, B.O.D. of Harlesk Management Inc., a Nevada corporation, and	By: Caka	
	acknowledged to me that he executed the document on behalf	LESLIE L. CAHAN	
	of said corporation.	HIGHT H. G.M.H.	
	THUR I MUSON		
	NOTARY PUBLIC	SPACE BELOW FOR RECORDER'S USE ONLY	
	RENEE DAVISON	#01-008-01-01	
	NOTARY PUBLIC NEVADA OUGLAS COUNTY	APN 42-230-24	
000000000000000000000000000000000000000	My Appointment Expires Oct. 25, 1987		
	The state of the s		

WHEN RECORDED MAIL TO

Mr. Tomas E. Estrada 3427 South Woodland Visalia, CA 93277

BOOK '786 PACE3305

138328

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and non-exclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF

OCIGE AS CO. SEVADA

'36 JUL 31 P1:56

SUZANNE BE MULREAU RECOGRER \$ 600 PAID OLL DEPUTY

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