

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 4.40

() computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

() Realty not sold.

THIS INDENTURE WITNESSETH: That GENE E. CHRISTENSON and SANDY L. CHRISTENSON,
husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to WILLIAM F. DAUGHERTY and SUSAN M. DAUGHERTY, husband and wife, as joint
tenants

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

Lot 21 of Block A as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for
record in the office of the County Recorder of Douglas County, Nevada on September
18, 1978 as Document No. 25326 and Certificate of Amendment of the Final Plat of
said subdivision recorded August 23, 1979 in Book 879 of Official Records at Page
1725, Douglas County, Nevada as Document No. 35885 and Certificate of Amendment of
the Final Plat of said subdivision, recorded October 12, 1979 in Book 1079 of Official
Records at Page 1039, Douglas County, Nevada, as Document No. 37638. *pt*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hands this 29th day of July, 1986.

STATE OF NEVADA }
COUNTY OF Carson City } SS.

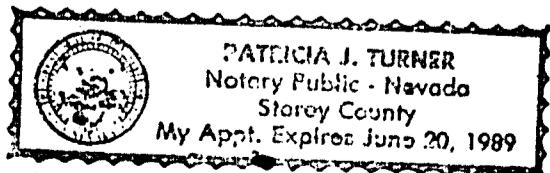
On July 31, 1986
personally appeared before me, a Notary Public, Sandy L. Christenson

Gene E. Christenson
Gene E. Christenson
by Sandy L. Christenson
His attorney in fact
Sandy L. Christenson
Sandy L. Christenson

who acknowledged that She executed the above instrument.

Signature Patricia J. Turner
(Notary Public)
Patricia J. Turner
(Notarial Seal)

WHEN RECORDED MAIL TO: William F. Daugherty
P. O. Box 64
Carson City, Nevada 89702



138343

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TO 1947 NV (8-75)
(Attorney In Fact)

STATE OF NEVADA

COUNTY OF Carson City

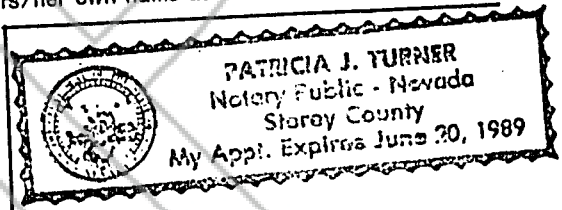
On this 31st day of July, 19 86 personally appeared before me, a notary public, in
and for Storey County, Sandy L. Christenson, known

(or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact
of Gene E. Christenson, and acknowledged to me that ~~he~~/she subscribed the name of
Gene E. Christenson thereto as principal, and ~~his~~/her own name as attorney in fact, freely
and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Signature *Patricia J. Turner*

Patricia J. Turner
Name (Typed or Printed)



(This area for official notarial seal)

STAPLE HERE

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
BOULDER COUNTY, NEVADA

'86 JUL 31 P2:35

SUZANNE BEAUBEAU
RECORDER
\$ 6.00 PAID ML DEPUTY

138343

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