

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That C & C HOMES, INC., a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RALPH O. ELVIK AND CONSTANCE L. ELVIK, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 131, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Assessment Parcel No. 29-172-19

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30th day of July, 19 86.

STATE OF NEVADA

COUNTY OF Douglas

SS

C & C HOMES, INC.
GENE COUSTE, President

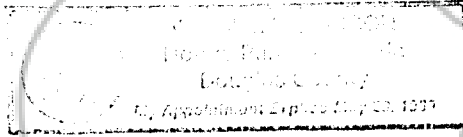
On July 31, 1986

personally appeared before me, a Notary Public, Gene Couste as president of
C&C Homes, Inc.

Gene Couste

who acknowledged that he executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 40130MVM

WHEN RECORDED MAIL TO:

Mr. & Mrs. Ralph O. Elvik
28081 Klamath Ct.
Laguna Niguel, CA 92656

The grantor(s) declare(s):
Documentary transfer tax is \$ 117.70
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Old Stone Mortgage
P.O. Box 1517
Walla Walla, WA 99362

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYRUS COVE, NEVADA 89448
TELEPHONE (702) 586-8474

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

36 JUL 31 P4:02

SUZANNE DEARHEAD
RECORDER

\$ 5.00 PAID JL DEPUTY

138353

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