

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM C. ADAMS AND JUNE R. ADAMS, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JESS K. PIETRZAK AND ROI M. PIETRZAK, husband and wife, as Joint Tenants

with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 16th day of July , 19 86 .

STATE OF ~~NEVADA~~ California
COUNTY OF Orange

SS

William C. Adams
WILLIAM C. ADAMS
June R. Adams
JUNE R. ADAMS

On July 28, 1986
personally appeared before me, a Notary Public,
William C. Adams and
June R. Adams

who acknowledged that the y executed the above instrument.

Sharon L. Fisher
Notary Public



ORDER NO. _____
ESCROW NO. 40837MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Jess K. Pietrzak
P.O. Box 969
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 266.75
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-8876

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in that portion of the East 1/2 of the Northwest 1/4, the East 1/2 of the Southwest 1/4, and that portion of the Northeast 1/4 of Section 34, lying westerly of the east bank of the Allerman Diversion Ditch, as established and existing in 1978, all lying within the Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being further a portion of Parcel 2, as set forth on that certain Land Division Map for RONALD AND LA VERLE HITE, located in portion of Section 34 and 35, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, on January 8, 1982, in Book 182, Page 275, Document No. 63793, and being further a portion of:

PARCEL NO. 3, as set forth on that certain Parcel Map for HITE'S filed for record in the office of the County Recorder of Douglas County, Nevada, on June 10, 1983, in Book 683, Page 827, as Document No. 81382, more particularly described as follows to-wit;

PARCEL 3-A, as set forth on that certain Parcel Map for WILLIAM C. ADAMS, et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1984, in Book 184, Page 5480, as Document No. 95192.

A.P.N. 23-260-46

TOGETHER WITH appurtenant road and access Easements as set forth on that certain Parcel Map for WILLIAM C. ADAMS, et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1984, in Book 184, Page 5480, as Document No. 95192.

FURTHER TOGETHER WITH an easement appurtenant to and for the benefit of Parcel 3-A, as set forth on that certain Parcel Map for WILLIAM C. ADAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 30, 1984, in Book 184, Page 5480, as Document No. 95192, over and upon the Westerly ten feet of Parcel 3-B for the purpose of carrying waste water resulting from irrigation on Parcel 3-A, Southerly to the irrigation easement on the South side of said land.

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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SUZANNE BEAUREAU
RECORDER

\$^{6.00} PAID. *Ju* DEPUTY

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