

WILLIAM & JUNE ADAMS
200 Sandpoint
Santa Anna, CA 92707

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 16th day of July, 1986, between

JESS K. PIETRZAK AND ROI M. PIETRZAK, husband and wife

herein called TRUSTOR,

whose address is

(Number and Street)

(City)

(State)

LAWYERS TITLE OF NORTHERN NEVADA INC., a Nevada Corporation

herein called TRUSTEE, and

WILLIAM C. ADAMS AND JUNE R. ADAMS, husband and wife, as Joint Tenants with right of survivorship

herein called BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in Douglas County, Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured hereby.

For the purpose of securing (1) payment of the sum of \$ 167,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust

To protect the security of this Deed of Trust, Trustor agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Ormsby	72637	19	102
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Pershing	57488	28	58
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Storey	28573	R mtgs.	112
Elko	14831	43	343	Lyon	89486	31 mtgs.	449	Washoe	407205	734 Tr. Deed	221
Esmeralda	26291	3H deeds	138-141	Mineral	76648	16 mtgs.	534-537	White Pine	128126	261	341-344
Eureka	39602	3	283	Nye	47157	67	163				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth

STATE OF NEVADA
COUNTY OF DOUGLAS

ss.

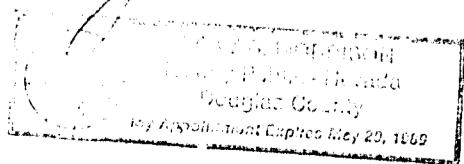
On August 1, 1986 personally appeared
before me, a Notary Public, JESS K. PIETRZAK AND

ROI M. PIETRZAK
who acknowledged that they executed the above instrument.

SIGNATURE OF TRUSTOR

Jess K. Pietrzak
JESS K. PIETRZAK
ROI M. Pietrzak
ROI M. PIETRZAK

Edy D. Manoukian
NOTARY PUBLIC



MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in that portion of the East 1/2 of the Northwest 1/4, the East 1/2 of the Southwest 1/4, and that portion of the Northeast 1/4 of Section 34, lying westerly of the east bank of the Allerman Diversion Ditch, as established and existing in 1978, all lying within the Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being further a portion of Parcel 2, as set forth on that certain Land Division Map for RONALD AND LA VERLE HITE, located in portion of Section 34 and 35, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, on January 8, 1982, in Book 182, Page 275, Document No. 63793, and being further a portion of:

PARCEL NO. 3, as set forth on that certain Parcel Map for HITE'S filed for record in the office of the County Recorder of Douglas County, Nevada, on June 10, 1983, in Book 683, Page 827, as Document No. 81382, more particularly described as follows to-wit;

PARCEL 3-A, as set forth on that certain Parcel Map for WILLIAM C. ADAMS, et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1984, in Book 184, Page 5480, as Document No. 95192.

A.P.N. 23-260-46

TOGETHER WITH appurtenant road and access Easements as set forth on that certain Parcel Map for WILLIAM C. ADAMS, et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1984, in Book 184, Page 5480, as Document No. 95192.

FURTHER TOGETHER WITH an easement appurtenant to and for the benefit of Parcel 3-A, as set forth on that certain Parcel Map for WILLIAM C. ADAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 30, 1984, in Book 184, Page 5480, as Document No. 95192, over and upon the Westerly ten feet of Parcel 3-B for the purpose of carrying waste water resulting from irrigation on Parcel 3-A, Southerly to the irrigation easement on the South side of said land.

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 AUG -4 A9:54

SUZANNE BEJOURAU
RECORDER

\$ 6.00 PAID Jru DEPUTY

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