

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT
 DIAMOND INTERNATIONAL CORPORATION

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) PORTER, CAROL E.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-2163	
1B. MAILING ADDRESS P.O. Box 853		1C. CITY, STATE Minden, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1277 Meyer Dr.		1F. CITY, STATE Minden, NV	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
5. SECURED PARTY NAME Nevada First Thrift MAILING ADDRESS P.O. Box 1788 CITY Gardnerville STATE NV ZIP CODE 89410		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0132848	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

All household goods, furniture, objects of arts, jewelry, furs, miscellaneous property and appliances unless considered fixtures located at Debtor's place of residence and/or other collateral described as set forth on Nevada First Thrift form Schedule A dated August 7th, 1986 plus any and all additions and substitutions.

7A. _____ SIGNATURE OF RECORD OWNER

7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check if Applicable

<input type="checkbox"/> A Proceeds of collateral are also covered	<input type="checkbox"/> B Products of collateral are also covered	<input type="checkbox"/> C Proceeds of above described original collateral in which a security interest was perfected	<input type="checkbox"/> D Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) August 7 19 86

By: Carol E. Porter
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: Lawrance Evans
 SIGNATURE(S) OF SECURED PARTY (IES) (TITLE) **Manager**

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

06369

REQUESTED BY
Nevada First Thrift
 IN OFFICIAL RECORDS OF
 TOWNSHIP OF NEVADA

11. **Return Copy to**

NAME **Nevada First Thrift**
 ADDRESS **P.O. Box 1788**
 CITY, STATE AND ZIP **Gardnerville, NV 89410**

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SUZANNE BEAUDREAU
 RECOPIER

\$ 5.00 PAID JE DEPUTY

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BOOK 886 PAGE 1017

THIS SPACE FOR USE OF FILING OFFICER